

A N N U A L

R E P O R T



HATFIELD, MASSACHUSETTS

1 9 9 4



ANNUAL REPORT
TOWN OF HATFIELD
FOR THE YEAR
1994



An art contest was held at Smith Academy and Breor Elementary to provide drawings for this years Annual Town Report.

Grades 7 & 8

| | | |
|-------------|-----------|----------------|
| Front Cover | 1st Place | John Stenglein |
| | 2nd Place | Crystal Lapa |
| | 3rd Place | Matthew Moeck |

Grades 5 & 6

| | |
|-----------|-----------------|
| 1st Place | Holly Cycz |
| 2nd Place | Tricia Cycz |
| 3rd Place | Lianne Paciorek |

We appreciate the effort that all participants gave to this contest.

Town Report Preparation -- Beverly Paye
Teresa Hudock
Ruth Kuchyt
Evelyn Hahn-Prucnal

**TOWN OF HATFIELD
MASSACHUSETTS**

INCORPORATED 1670

**AREA
9,300 Acres**

**ELEVATION
132 Feet at Main St.**

**POPULATION
3354**

**STATE SENATOR
Franklin-Hampshire District
Stanley Rosenberg
State House Room 413, Boston, MA 02133
(617) 722-1532**

**REPRESENTATIVE IN GENERAL COURT
First Hampshire District
William P. Nagle, Jr.
State House Room 146, Boston, MA 02133
(617) 722-2575**

**REPRESENTATIVE IN CONGRESS
First Congressional District
John W. Olver
1323 Longworth House Office Building
Washington, D.C. 20515
Local Office
187 High Street
Holyoke, MA 01040
(413) 532-7010**

**SENATORS IN CONGRESS
Edward M. Kennedy
SR-113 Russell Senate Office Building
Washington, DC 20510**

**John F. Kerry
SR-166 Russell Senate Office Building
Washington, DC 20510**



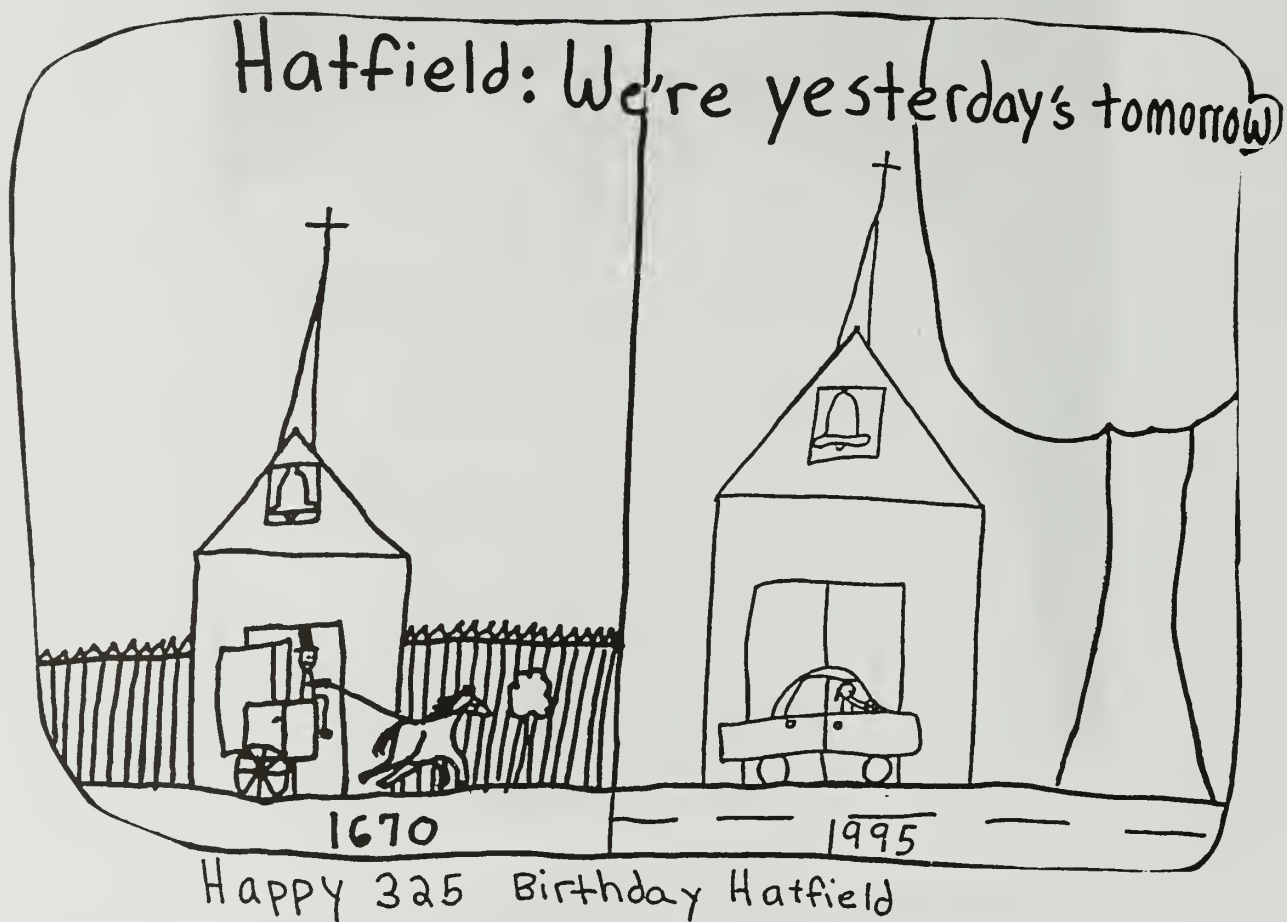
DEDICATION

THOMAS P. MULLINS

The Town of Hatfield is proud to be able to dedicate 1994's Annual Report to a member of our community who has contributed over 45 years of service and dedication to our town. To this day Mr. Mullins continues in his service as Veterans Agent and civic participant.

Mr. Mullins is a 1942 graduate of Smith Academy and attended pre-flight training at U.S. Naval Aviation. He was a member of the Hatfield American Legion Post #344 Building Committee that dedicated the new facilities in May 1968. From 1964 to 1966 he served as Legion Commander. In preparation for Memorial Day ceremonies, Mr. Mullins, as Veterans Agent since 1951, identifies the graves of all departed service women and men.

We acknowledge our thanks to Mr. Mullins and wish him many years of health, happiness, and success in his endeavors.



The Athenian Oath

We will never bring disgrace to this our town, by any act of dishonesty or cowardice, nor ever desert our suffering comrades in the ranks; we will fight for the ideals and sacred things of the town, both alone and with many; we will revere and obey the town's laws and do our best to incite a like respect in those above us who are prone to annul or set them at naught; we will strive unceasingly to quicken the public's sense of civic duty, thus in all these ways we will transmit this town not only less, but greater and more beautiful than it was transmitted to us.



SCHEDULE OF HATFIELD'S 325TH ANNIVERSARY CELEBRATION

| | | |
|---------------|------------|--|
| June 18, 1995 | 12:30 p.m. | Kick-Off Parade - Elm Street, Maple Street and Main Street |
| June 23, 1995 | 7 p.m. | "Hatfield Brides of Yesteryear" - Bridal Show and Reception - Smith Academy |
| June 24, 1995 | a.m./p.m. | Sports Day -Breor Elementary School Playing Fields |
| | a.m./p.m. | D.A.R.E. Cow Plop Derby - Breor Elementary School Playing Fields |
| | 5 -8 p.m. | Steak Roast - Lions Pavilion |
| | 8 -12 p.m. | Polka Festival Featuring the Music of Jimmy Sturr - Lions Pavilion |
| June 25, 1995 | a.m. | Firemen's Demonstration - Breor Elementary School Playing Fields |
| | a.m. | Ceremonial Tree Planting - Breor Elementary School |
| | a.m./p.m. | Art Show/Sale Featuring Local Artists - Dickinson Library |
| | a.m./p.m. | Hatfield Historical Museum Open House - Dickinson Library |
| | a.m./p.m. | One-Pitch Softball Tournament - Breor Elementary School Playing Fields |
| | a.m./p.m. | Antique/Classic Car Exhibit - Town Common |
| | 2 p.m. | Ecumenical Service - United Church of Christ, First Congregational Church |
| | p.m. | Choral Presentation Featuring Smith Academy and Breor Elementary Students - On the Lawn at Dickinson Library |
| | p.m. | Hot-Air Balloon Launching - Breor Elementary School Playing Fields |
| | 9 p.m. | Fireworks - Breor Elementary School Playing Fields |

TOWN OFFICERS FOR PERIOD ENDING DECEMBER 31, 1994
(Numbers in parenthesis indicate year term expires)

*******ELECTED*******

MODERATOR

Gordon A. Woodward Jr. (1996)

BOARD OF SELECTMEN

George G. Zgrodnik Jr. (1995)

Dorothy A. Smarz (1996)

Thomas J. Hurley (1997)

TOWN CLERK/TREASURER

G. Louise Slys (1996)

TOWN COLLECTOR

Joanne Porada (1996)

BOARD OF ASSESSORS

Richard Dwight (1997)

Edward Wiediger (1996)

Alexander W. Ciszewski (1995)

SCHOOL COMMITTEE

Patrick J. Gaughan (1995)

Mary B. Williams (1997)

Halina W. Wilkes (1996)

Maureen Ryan-Wise (1997)

Mark Vachula (1996)

WATER COMMISSIONERS

Thomas Berniche (1996)

Christopher Miller (1997)

William Korza (appointed)

LIBRARY TRUSTEES

Kathleen Winters (1995)

Pamela Sokol (1996)

Jane A. Scavotto (1997)

ELECTOR, OLIVER SMITH WILL

Henry P. Betsold (1995)

CEMETERY COMMISSIONERS

A. Cory Bardwell (1995)

Edward S. Kowalski (1997)

William Podmayer (1996)

TREE WARDEN

Brent D. Higgins (1996)

SEWER COMMISSIONERS

Frederick J. Dzialo (1996)

Anthony J. Gillespie (1997)

William P. Korza (1995)

BOARD OF HEALTH

William E. Pashek (1996)

Stanley Sliwoski (1997)

A. Cory Bardwell (1995)

PLANNING BOARD

A. Cory Bardwell (1996)

Edward D. Molloy (1998)

E. Larry Grossman (1999)

Robert T. Bartlett (1995)

Daniel Barry (1997)

HOUSING AUTHORITY

Mary Smith (1997)

Michael J. McGrath (1995)

Joseph A. Szych (1998)

Edward Kempisty (appointed)

COUNTY COMMISSIONER

Sean Barry (1995)

*****APPOINTED BY SELECTMEN*****

AMBULANCE

(Yearly)

Theodore E. Celetka, Jr. Mgr.

Richard McBroom, Asst. Mgr.

**AMERICAN WITH DISABILITIES
COMM.**

Stanley Sadowski

Joseph Lavallee

William Korza

Dorothy Smarz

Mary McGreevy

CULTURAL COUNCIL

(3-year Term)

Melissa Green

Karen Bardwell (1994)

Connie Pogue

Susan McGlew (1994)

Brenda Bolduc

Virginia Orson (1994)

BOARD OF REGISTRARS

(3-Year Term)

Mildred Z. Osley (1996)

Helen H. Bardwell (1994)

Ruth Kuchyt (1995)

G. Louise Slys, Clerk

**CAPITAL IMPROVEMENT
PLANNING COMM.**

William Hurley

Mark Vachula

Robert Bartlett

Thomas Hurley

Steven Bernson

CIVIL DEFENSE DIRECTOR

(Yearly)

Robert J. Osepowicz

COMPUTER COMMITTEE

(Yearly)

Charles Kellogg

Douglas R. Jones

G. Louise Slys

CONSERVATION COMMISSION

(3-Year Term)

Gordon O. Williams (1997)

A. Cory Bardwell (1995)

Virginia Y. Orson (1995)

Thaddeus L. Kabat (1996)

Paul Davis (1997)

Stanley Sliwoski (1996)

Christopher Brennan (1997)

COUNCIL ON AGING

(3-Year Term)

William Podmayer (1995)

Henry P. Betsold (1996)

Worth Noyes (1997)

Mary Brennan (1996)

Laura Schilling (1997)

DOG OFFICER

(Yearly)

Ronald Lavallee

EMERGENCY PLANNING COMMITTEE

(Yearly)

Richard Drury

Theodore E. Celatka, Jr.

William Belden

Thomas O. Hart

Thomas J. Hurley

E.P.C. cont.

Robert J. Osepowicz

David Hurley

Jan Adamski

Greg Gagnon

William Metzger

Mary Jane Bacon

William Pashek

ENERGY COORDINATOR

(Yearly)

Douglas R. Jones

FIELD DRIVER & FENCE VIEWER

(Yearly)

Ronald Lavallee (1995)

HEALTH ADVISORY COMMITTEE

David Keir

Lois Siegel

Lewis Wendolowski

Thomas Hurley

Louise Slys

HIGHWAY SUPERINTENDENT

(Yearly)

Christopher Miller (1995)

**HILLTOWN RESOURCE MANAGEMENT
COOPERATIVE**

A. Cory Bardwell (1995)

Stanley J. Sliwoski (1995)

HISTORICAL COMMISSION

(3-Year Term)

Mary Lou Cutter (1997)

Diana M. Higgins (1997)

George H. Ashley III (1995)

Kathleen Z. Grandonico (1996)

Thomas Prew (1996)

**INDUSTRIAL DEVELOPMENT
COMMISSION**

(5-Year Term)

Albert M. Omasta (1998)

Daniel Barry (1999)

Robert Gates (1997)

Rene Venne (1996)

**INDUSTRIAL DEVELOPMENT
FINANCING AUTHORITY**

(5-Year Term)

James Lavalley (1998)

G. Louise Slys (1999)

Ronald Smiarowski (1995)

David I. Dulong (1996)

Edward J. Kuchyt (1997)

INSPECTION SERVICES

(Yearly)

Inspector of Buildings

Stanley Sadowski

Asst. Inspector of Buildings

Stanley Szewczyk

Electrical Inspector

(2-Year Term)

(1995)

Asst. Electrical Inspector

Stanley Symanski (1995)

Gas Inspector (1 Year)

Walter Geryk (1995)

Plumbing Inspector

Walter Geryk (1995)

Asst. Plumbing Inspector

John Dyer (1995)

**INSPECTOR OF ANIMALS AND
SLAUGHTER**

(Yearly)

William J. Shea (1995)

**JOINT TRANSPORTATION COMM.
FOR PIONEER VALLEY REGION**

(Yearly)

A. Cory Bardwell

KEEPER OF DEER

(Yearly)

David M. Hurley

Christopher Miller, Alternate

OPEN SPACE PLANNING COMM.

(Yearly)

Terry A. Blunt

Joan E. Cocks

Paul Davis

Dennis Morin

Dawn B. Otello-Morin

PROPERTY COMMITTEE

(Yearly)

Eugene Proulx

Frederick Dzialo

Robert T. Bartlett

PUBLIC SAFETY COMPLEX COMM.

Robert Osepowicz

Jonathan Bardwell

Ted Celatka

David Hurley

Eugene Proulx

Norman Campbell

PUBLIC WEIGHERS

(Yearly)

Todd McCoy

Paul Trombley

RECREATION COMMISSION

(3-Year Term)

Bruce G. Brown (1996)

Robert Shea (1995)

John T. Wilkes (1995)

Mark Wickles (1997)

Karen Zerner (1996)

RIGHT-TO-KNOW COORDINATOR

(Yearly)

Robert Osepowicz (1995)

TOWN ACCOUNTANT

(3-Year Term)

Robert F. Miller (1996)

VETERANS' COMMEMORATIVE COMM.

(Yearly)

Henry P. Betsold

Kenneth E. Balise

Edmund E. Jaworski, Jr.

Donald A. Lavigne

Bryan O. Nicholas

VETERANS' AGENT

(Yearly)

Thomas P. Mullins

WELFARE CHAIRMAN

(Yearly)

George G. Zgrodnik, Jr.

**WESTERN VALLEY WATER
PROTECTION COMM.**

(Yearly)

Paul Davis

A. Cory Bardwell

Christopher Miller

WOOD SURVEYOR

(Yearly)

Bernard W. Donniss

ZONING BOARD OF APPEALS

(5-Year Term)

Thaddeus L. Kabat (1995)

Giles F. Desmond (1998)

Bryan Nicholas (1999)

Alt. Kenneth R. Balise (1996)

Alt. Lawrence Stoddard (1997)

******APPOINTED BY MODERATOR******

FINANCE COMMITTEE

(3-Year Term)

Steven Bernson (1995)

Varnum Abbott (1997)

C. Gregory Winters (1995)

Paul Labbee (1996)

****EMERGENCY SERVICES PERSONNEL****

AMBULANCE SERVICE

Theodore Celatka, Jr. Manager

James Gagnon, Asst. Manager

James Crepeau

Shannon Eddy

Richard McBroom

Worth Noyes

Gregory Gagnon

Jeffery Suriano

Edward Skorupski

Cessie Pelis

Gregory E. Weeks

Darryl L. Williams

Susan Breen-Pomeroy

FIRE DEPARTMENT OFFICERS

Chief Robert Osepowicz

William A. Belden, Deputy Chief

John T. Pease, Deputy Chief

Capt. Ronald R. Lavallee

Capt. Jonathan Bardwell

Lt. Matthew S. Reopel

FIREFIGHTERS

Jan J. Adamski

Nikolas Adamski

Garrett Barry

Paul Bielunis

Robert Celatka

Theodore Celatka

Gregson Chase

James Crepeau

Gregory Dibrindisi

Gregory Gagnon

Timothy M. Houle

Edwin McGlew III

Andrew Morini

Albert Musial, Jr.

Worth H. Noyes

R. Scott Pomeroy

James Purcell

Barrett Rogaleski

Thomas Sadowski

Richard Shea

Robert Shea

Kurt Yanginski

POLICE STAFF

Chief David M. Hurley

Sgt. Gregory E. Weeks

Sgt. Paul S. Jagodzinski

POLICE OFFICERS

Michael Holhut

William F. Boyle

Karl Sokol

Michael Stoddard

Gary Hebert

Tracy Klepacki

Thomas Osley

Daniel Warner

Todd McCoy

POLICE COMMISSIONERS

(Selectmen)

George G. Zgrodnik, Jr.

Dorothy A. Smarz

Thomas J. Hurley



HATFIELD BOARD OF SELECTMEN -- L-R Dorothy A. Smarz; Thomas J. Hurley; George G. Zgodnik, Jr. Chairman
(photo courtesy of Gordon Daniels)

BOARD OF SELECTMEN

To the Residents of Hatfield.

1994 saw the beginning of a mutually beneficial relationship between the Town of Hatfield and its newest, largest taxpayer C & S Wholesale Grocers, Inc. In a short time period intensive efforts by the Town and C & S procured federal and state grant money to assist the town in preparing the infrastructure to support the new facilities. In March, Governor William Weld came to Hatfield and announced the award of a \$1,000,000.00 state grant to help offset the town's costs for the extension of the town's sewer line and the reconstruction of Plain Road. With the addition of 740 new jobs in Hatfield C & S is proving itself to be a good neighbor. The Selectmen will continue with their willingness to welcome commerce and industry that will meet our goal of improving the quality of life for our residents.

To address the requirements under the Americans with Disabilities Act the Board of Selectmen appointed a committee to conduct a survey of town-owned buildings and facilities. Because ADA defines access in terms of overall program access, not building access, the committee's transition plan found most facilities in remarkably good shape access wise. The Selectmen will continue to seek funding through grants and local appropriations to address deficiencies in this area.

We would like to take this opportunity to thank all the town's employees, officials, and volunteers for their efforts and contributions to efficient local government. Above all, thank you to all of Hatfield's residents, who so exquisitely reflect the character and fortitude of small town America.

Respectfully submitted,
George G. Zgodnik, Jr., Chairman
Thomas J. Hurley
Dorothy A. Smarz

TOWN ACCOUNTANT
General Fund
Balance Sheet
June 30, 1994

Assets

| | | |
|------------------------------------|---------------|-------------------------|
| Cash and Investments | | 924,526 |
| Accounts Receivable: | | |
| Real Estate Taxes | | |
| Levy 1994 | 128,512 | |
| Levy 1993 | 80,205 | |
| Levy 1992 | 22,048 | |
| Levy 1991 | <u>4,502</u> | 235,267 |
| Rollback Taxes -- 61A | | 69,482 |
| Personal Property Taxes: | | |
| Levy 1994 | 5,281 | |
| Levy 1993 | 1,079 | |
| Levy 1992 | 1,002 | |
| Levy 1991 & Prior | <u>18,770</u> | 26,132 |
| Motor Vehicle Excise Taxes: | | |
| Levy 1994 | 11,569 | |
| Levy 1993 | 2,538 | |
| Levy 1992 | 1,696 | |
| Levy 1991 | 2,136 | |
| Levy 1990 | 3,565 | |
| Levy 1989 & Prior | <u>3,890</u> | 25,394 |
| Tax Liens | | 116,429 |
| Tax Foreclosures | | 1,064 |
| Farm Animals | | 1,294 |
| Less: Allowance for Uncollectibles | | < 136,355 > |
| Total Assets | | <u>1,263,233</u> |

Liabilities and Fund Equity

Liabilities

| | | |
|---------------------------------|----------------|----------------|
| Deferred Revenue: | 194,525 | |
| Property Taxes | 117,493 | |
| Motor Vehicle Excise | 25,394 | |
| Farms Animals | <u>1,294</u> | 338,706 |
| Warrants Payable | | 65,718 |
| Bid Deposits | | 250 |
| Fund Equity | | |
| Reserved for encumbrances | 330,098 | |
| Reserved for Land Purchase | 12,045 | |
| Designated for Subsequent Years | 37,500 | |
| Unreserved, undersigned | <u>478,916</u> | <u>858,559</u> |

| | | |
|---------------------------------|--|------------------|
| Total Liabilities & Fund Equity | | <u>1,263,233</u> |
|---------------------------------|--|------------------|

**SPECIAL REVENUE
Balance Sheet
June 30, 1994**

Assets

| | | |
|------|--|---------|
| Cash | | 729,847 |
|------|--|---------|

Receivables:

| | | |
|-----------------------|---------------|----------------|
| Ambulance | 16,770 | |
| Water | 33,799 | |
| Sewer | 19,304 | |
| State Aid to Highways | <u>38,552</u> | <u>108,425</u> |

| | | |
|--------------|--|----------------|
| Total Assets | | <u>838,272</u> |
|--------------|--|----------------|

Liabilities and Fund Equity

Liabilities

| | | |
|----------------------|---------------|----------------|
| Deferred Revenue: | | |
| Ambulance | 16,770 | |
| Water | 33,799 | |
| Sewer | 19,304 | |
| State Aid to Highway | <u>38,552</u> | <u>108,425</u> |
| Warrants Payable | | <u>5,355</u> |
| Total Liabilities | | 113,780 |

Fund Equity

| | | |
|------------------------------|----------------|----------------|
| Reserved for Encumbrances | 148,700 | |
| Unreserved: | | |
| Revolving Funds - General | 2,788 | |
| Revolving Funds - School | 26,801 | |
| School Grants/Funds | 13,463 | |
| Emergency Planning Committee | 281 | |
| Library Gift/Funds | 10,417 | |
| Highway Funds/PWEP Grant | < 174 > | |
| Special Elder Grant/Funds | 1,872 | |
| Arts Lottery | 1,151 | |
| Fire Department Grant | 36 | |
| Police - DARE | 10,612 | |
| Ambulance Surplus | 50,949 | |
| Water Surplus | 257,781 | |
| Sewer Surplus | <u>199,815</u> | |
| Total Fund Equity | | <u>724,492</u> |

| | | |
|---------------------------------|--|----------------|
| Total Liabilities & Fund Equity | | <u>837,272</u> |
|---------------------------------|--|----------------|

CAPITAL PROJECTS
Balance Sheet
June 30, 1994
Assets

| | |
|------|--------------|
| Cash | <u>2,587</u> |
|------|--------------|

Liabilities and Fund Equity

| | |
|--------------------------|--------------|
| Fund Equity | |
| Unreserved: Undesignated | <u>2,587</u> |

LONG TERM DEBT
Balance Sheet
June 30, 1994
Assets

| | |
|---|------------------|
| Amount to be provided for payment of debt | <u>1,620,000</u> |
|---|------------------|

Liabilities

Bond Indebtedness:

| | |
|--------------------------|----------------|
| School Loan-Jr./Sr. High | 760,000 |
| Sewer Loan | 660,000 |
| Fire Truck Loan | 25,000 |
| Water Loans | <u>175,000</u> |

| | |
|-------------------|------------------|
| Total Liabilities | <u>1,620,000</u> |
|-------------------|------------------|

TRUST AND AGENCY FUNDS
Balance Sheet
June 30, 1994
Assets

| | |
|------|----------------|
| Cash | <u>383,060</u> |
|------|----------------|

Liabilities and Fund Equity

Liabilities

| | |
|------------------------|-----|
| Employees Withholdings | 196 |
|------------------------|-----|

Fund Equity

| | | |
|-------------------------|---------------|----------------|
| Michael Slys Memorial | 5,761 | |
| Graduation Awards | 47,431 | |
| Stabilization | 168,501 | |
| Unemployment | 20,771 | |
| Ambulance | 40,932 | |
| Maude Boli Trust | 44,105 | |
| Cemetery Perpetual Care | <u>55,363</u> | <u>382,864</u> |

| | |
|---------------------------|----------------|
| Total Liab. & Fund Equity | <u>383,060</u> |
|---------------------------|----------------|

Respectfully submitted,

Robert F. Miller
Town Accountant

ACTIVITY ON
TOWN MEETING ARTICLES

| | NEW IN FY '94 | CARRIED FORWARD FROM PRIOR YR. | TOTAL SPENT/REVERTED FY '93 | CARRIED FORWARD TO FY '94 |
|---|------------------|--------------------------------------|-----------------------------------|---------------------------------|
| Purchase Property Route 5 | 12000.00 | | 0.00 | 12000.00 |
| Consultant FY95 Revaluation | 8000.00 | | 0.00 | 8000.00 |
| Revaluation 1995 | 85000.00 | | 4424.00 | 80576.00 |
| Legal & Professional - Engineering | 1200.00 | | 1200.00 | 0.00 |
| Pioneer Valley Planning - Dues | 478.00 | | 478.00 | 0.00 |
| New Heating System | 40000.00 | | 5256.00 | 34744.00 |
| New Police Cruiser | 23000.00 | | 23000.00 | 0.00 |
| Fire Dept. Protective Equipment | 28512.00 | | 20975.00 | 7537.00 |
| Purchase Gear Drive | 12000.00 | | 10848.00 | 1152.00 |
| Purchase Chunglo Property | 48100.00 | | 48100.00 | 0.00 |
| Water Filtration Facility - Engineer | 100000.00 | | 95000.00 | 5000.00 |
| Run Gutter Brook Engineer | 25000.00 | | 12455.00 | 12545.00 |
| Depot Road Water Project | 8500.00 | | 66712.00 | 18288.00 |
| Purchase Holich Property | 46750.00 | | 0.00 | 46750.00 |
| Hilltown Resource Management | 10826.00 | | 10826.00 | 0.00 |
| County Retirement Assessment | 85463.00 | | 85463.00 | 0.00 |
| Legal Fees - Assessors | | 5000.00 | 0.00 | 5000.00 |
| Main Water Line Replacement | | 40000.00 | 0.00 | 40000.00 |
| Survey Water Services | | 4453.00 | 165.00 | 4288.00 |
| Hilltown Resource Management Van Vehicle | | | | |
| Landfill Closing Activity | | 16647.00 | 11210.00 | 5437.00 |
| Fire Truck Loan and Interest | | 55700.00 | 28800.00 | 26900.00 |
| Assessors Wages FY95 Revaluation | | 4800.00 | 0.00 | 4800.00 |
| Refund Entertainment License Fee | | 200.00 | 0.00 | 200.00 |
| Tax Title Fund | | 3001.00 | 0.00 | 3001.00 |
| North Street Sewer Project | | 22143.00 | 5912.00 | 16231.00 |
| New Water Transmission Main | | 170.00 | 0.00 | 170.00 |
| Highway Chapter 90-FY92 | | 15000.00 | 0.00 | 15000.00 |
| Hepatitis-B Vaccine Shots | | 6126.00 | 980.00 | 5146.00 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | 611329.00 | 173240.00 | 431804.00 | 352765.00 |

Respectfully submitted,
Robert F. Miller
Town Accountant

| | BALANCE JUNE 30, 1993 | COMMITTED *Re-committed | COLLECTED | ABATED | REFUNDS | TAX TITLE | LIENS | OUTSTANDING BALANCE JUNE 30, 1994 |
|-------------------|--------------------------|----------------------------|------------|----------|---------|-----------|----------|---|
| REAL ESTATE | | | | | | | | |
| 1983 | 40.26 | | 40.26 | | | | | 0.00 |
| 1985 | 41.94 | | 41.94 | | | | | 0.00 |
| 1990 | 4396.56 | | 3590.08 | | | 806.48 | | 0.00 |
| 1991 | 27944.43 | | 20866.80 | | | 2575.63 | | 4502.00 |
| 1992 | 73878.97 | | 47043.22 | 645.70 | 645.70 | 4787.72 | | 22048.03 |
| 1993 | 176955.17 | | 90809.71 | 3057.09 | 2058.16 | 4941.94 | | 80204.59 |
| 1994 | | 2289142.49 | 2102624.71 | 38350.28 | 2576.78 | 22232.10 | | 128512.18 |
| ROLLBACK TAXES | | | | | | | | |
| 1993 | 1278.49 | | 1278.49 | | | | | 0.00 |
| 1994 | | 12633.14 | 3816.16 | | | | | 8816.98 |
| CONVEYANCE TAX | | | | | | | | |
| 1994 | | 156369.05 | 95704.05 | | | | | 60665.00 |
| PERSONAL PROPERTY | | | | | | | | |
| 1976 | 200.00 | | | | | | | 200.00 |
| 1977 | 217.50 | | | | | | | 217.50 |
| 1978 | 205.00 | | | | | | | 205.00 |
| 1979 | 135.00 | | | | | | | 135.00 |
| 1980 | 180.00 | | | | | | | 180.00 |
| 1981 | 248.95 | | | | | | | 248.95 |
| 1982 | 519.03 | | | | | | | 519.03 |
| 1983 | 352.93 | | | | | | | 352.93 |
| 1984 | 2036.18 | | | | | | | 2036.18 |
| 1985 | 2030.56 | | | | | | | 2030.56 |
| 1986 | 1959.36 | | | | | | | 1959.36 |
| 1987 | 3577.00 | | | | | | | 3577.00 |
| 1988 | 2251.25 | | | | | | | 2251.25 |
| 1989 | 1686.00 | | | | | | | 1686.00 |
| 1990 | 789.65 | | | | | | | 789.65 |
| 1991 | 2381.61 | | 302.56 | | | | | 2381.61 |
| 1992 | 1304.79 | | 936.29 | | | | | 1002.23 |
| 1993 | 2015.20 | | 45064.97 | | | | | 1078.91 |
| 1994 | | 50345.68 | | | | | | 5280.71 |
| FARMS | | | | | | | | |
| 1992 | 534.50 | | 534.50 | | | | | 0.00 |
| 1993 | 1985.17 | | 1450.67 | | | | | 534.50 |
| 1994 | | 1621.33 | 861.93 | | | | | 759.40 |
| WATER | | | | | | | | |
| 1992 | 15838.45 | | 672.81 | 686.33 | | | 14479.31 | 0.00 |
| 1993 | | 214221.08 | 192719.68 | 7049.83 | 425.48 | | | 14877.05 |
| WATER LIENS | | | | | | | | |
| 1991 | 1296.44 | | 577.31 | | | 288.65 | | 430.48 |
| 1992 | 6079.50 | | 4955.44 | | | | | 1124.06 |
| 1993 | 11466.32 | | 3848.21 | | | 551.87 | | 7066.24 |
| 1994 | | 17265.70 | 5870.11 | | | 1094.01 | | 10301.58 |
| SEWER | | | | | | | | |
| 1993 | 16403.51 | | 695.51 | 8648.00 | | | 7060.00 | 0.00 |
| 1994 | | 159171.00 | 140748.05 | 9415.00 | 421.00 | | | 9428.95 |
| SEWER LIENS | | | | | | | | |
| 1991 | 2360.00 | | 1050.00 | | | 525.00 | | 785.00 |
| 1992 | 1962.11 | | 1958.71 | | | | | 1962.11 |
| 1993 | 5578.03 | | 3443.43 | | | 884.23 | | 2735.09 |
| 1994 | | 8399.55 | 22215.25 | | | 562.89 | | 4393.23 |
| AMBULANCE | | 27509.69 | 22215.25 | 1639.26 | | | | 16770.44 |
| PARKING FINES | 13115.26 | 65.00 | 35.00 | | | | | 30.00 |
| CEMETERY | | | | | | | | |
| 1994 | | 17.50 | 17.50 | | | | | 0.00 |
| MOBILE HOMES | | 5760.00 | 5760.00 | | | | | 0.00 |
| MOTOR VEHICLE | | | | | | | | |
| 1988 | 2052.18 | 41.25* | 41.25 | | | | | 2052.18 |
| 1989 | 1850.85 | | 12.50 | | | | | 1838.35 |
| 1990 | 3888.98 | | 124.07 | | | | | 3564.91 |
| 1991 | 2450.64 | 94.58 | 409.58 | | | | | 2135.64 |
| 1992 | 3476.77 | 574.69 | 2337.09 | 109.90 | 91.15 | | | 1695.62 |
| 1993 | 7410.45 | 29003.82 | 33053.72 | 1928.64 | 1106.03 | | | 2537.94 |
| 1994 | | 171698.27 | 158540.93 | 3252.17 | 1664.26 | | | 11569.43 |

Respectfully submitted,

APPROPRIATION TABLE
JULY 1, 1992 TO JUNE 30, 1993

| DEPARTMENTAL: | ORIGINAL APPROPRIATION | ADDITIONS/ TRANSFERS | TOTAL AVAILABLE | TOTAL SPENT ENCUMBERED | BALANCE REVERTED |
|---------------------------------|---------------------------|-------------------------|--------------------|---------------------------|---------------------|
| MODERATOR | 80.00 | 0.00 | 80.00 | 80.00 | 0.00 |
| SELECTMEN'S SALARIES | 7350.00 | 0.00 | 7350.00 | 7350.00 | 0.00 |
| SELECTMEN'S EXPENSE | 3680.00 | 0.00 | 3680.00 | 0.00 | |
| ADMINISTRATIVE ASST. WAGES | 28000.00 | 0.00 | 28000.00 | 20317.00 | 7683.00 |
| ADMINISTRATIVE ASST. EXPENSES | 800.00 | 0.00 | 800.00 | 518.00 | 282.00 |
| ACCOUNTANT'S SALARY | 11409.00 | 0.00 | 11409.00 | 11409.00 | 0.00 |
| ACCOUNTANT'S EXPENSES | 600.00 | 0.00 | 600.00 | 90.00 | 510.00 |
| AUDIT OF TOWN RECORDS | 5000.00 | 0.00 | 5000.00 | 5000.00 | 0.00 |
| TREASURER'S SALARY | 17857.00 | 0.00 | 17857.00 | 17857.00 | 0.00 |
| TREASURER'S | 4505.00 | 350.00 | 4855.00 | 4776.00 | 791.00 |
| COLLECTOR'S SALARY | 20146.00 | 0.00 | 20146.00 | 20146.00 | 0.00 |
| COLLECTOR'S EXPENSE | 5001.00 | 0.00 | 5001.00 | 3728.00 | 1273.00 |
| ASSESSORS' SALARIES | 11520.00 | 0.00 | 11520.00 | 11520.00 | 0.00 |
| ASSESSORS' EXPENSE | 4603.00 | 1000.00 | 5603.00 | 5603.00 | 0.00 |
| ASSESSORS' ASSISTANT | 22487.00 | 0.00 | 22487.00 | 22487.00 | 0.00 |
| TOWN CLERK'S SALARY | 10367.00 | 0.00 | 10367.00 | 10367.00 | 0.00 |
| TOWN CLERKS | 1075.00 | 0.00 | 1075.00 | 1058.00 | 17.00 |
| MUNICIPAL STAFF WAGES | 31050.00 | 0.00 | 31050.00 | 27296.00 | 3754.00 |
| MUNICIPAL STAFF EXPENSE | 110.00 | 0.00 | 110.00 | 0.00 | 110.00 |
| TOWN COUNSEL | 8100.00 | 0.00 | 8100.00 | 8100.00 | 0.00 |
| LEGAL/PROFESS. EXPENSE | 3000.00 | 3112.00 | 6112.00 | 6112.00 | 0.00 |
| TOWN OFFICIALS COURT ACCT | 1000.00 | 0.00 | 1000.00 | 150.00 | 850.00 |
| UP DATE TOWN LAWBOOKS | 1000.00 | 0.00 | 1000.00 | 641.00 | 359.00 |
| ELECTION & REGISTRATION WAGES | 3625.00 | 0.00 | 3625.00 | 3467.00 | 158.00 |
| ELECTION & REGISTRATION EXPENSE | 500.00 | 0.00 | 500.00 | 224.00 | 276.00 |
| ELECTOR'S SALARY-OLIVER SMITH | 25.00 | 0.00 | 25.00 | 25.00 | 0.00 |
| PLANNING BOARD SLARIES | 500.00 | 0.00 | 500.00 | 150.00 | 350.00 |
| PLANNING BOARD EXPENSE | 1900.00 | 0.00 | 1900.00 | 1535.00 | 365.00 |
| ZONING BOARD APPEALS SALARY | 400.00 | 0.00 | 400.00 | 0.00 | 400.00 |
| ZONING BOARD APPEALS EXPENSE | 850.00 | 0.00 | 850.00 | 88.00 | 762.00 |
| CONSERVATION COMMISSION EXPENSE | 650.00 | 0.00 | 650.00 | 534.00 | 116.00 |
| FINANCE COMMITTEE EXPENSE | 150.00 | 0.00 | 150.00 | 145.00 | 5.00 |
| HISTORICAL COMM. EXPENSE | 3000.00 | 0.00 | 3000.00 | 3000.00 | 0.00 |
| PUBLIC BLDG.MAINT. WAGES | 8313.00 | 0.00 | 8313.00 | 8018.00 | 295.00 |
| PUBLIC BLDG.MAINT EXPENSE | 15758.00 | 3500.00 | 19258.00 | 19258.00 | 0.00 |
| POLICE DEPT. SAL & WAGE | 50623.00 | 0.00 | 50623.00 | 48971.00 | 1652.00 |
| POLICE DEPT. EXPENSE | 16794.00 | 0.00 | 16794.00 | 14619.00 | 2175.00 |
| FIRE DEPT. SAL & WAGE | 10971.00 | 2284.00 | 13254.00 | 13254.00 | 0.00 |
| FIRE DEPT. EXPENSE | 13550.00 | 1354.00 | 14904.00 | 14904.00 | 0.00 |
| AMBULANCE WAGES | 9445.00 | 541.00 | 9986.00 | 9986.00 | 0.00 |
| AMBULANCE EXPENSE | 7945.00 | 0.00 | 7945.00 | 5436.00 | 2509.00 |
| RIGHT TO KNOW WAGES | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| TREE WARDEN WAGES | 1100.00 | 0.00 | 1100.00 | 1100.00 | 0.00 |
| TREE DEPT. EXPENSE | 8002.00 | 0.00 | 8002.00 | 8002.00 | 0.00 |
| CIVIL DEFENSE WAGES | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| CIVIL DEFENSE EXPENSE | 500.00 | 0.00 | 500.00 | 118.00 | 382.00 |
| DOG OFFICER WAGES | 775.00 | 0.00 | 775.00 | 775.00 | 0.00 |
| DOG OFFICER EXPENSE | 700.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| FIELD DRIVERFENCE VIEWER SAL. | 175.00 | 0.00 | 175.00 | 175.00 | 0.00 |
| INSPECTIONS SERVICES SALARIES | 13832.00 | 0.00 | 13832.00 | 13832.00 | 0.00 |

| DEPARTMENTAL: | ORIGINAL APPROPRIATION | ADDITIONS/ TRANSFERS | TOTAL AVAILABLE | TOTAL SPENT ENCUMBERED | BALANCE REVERTED |
|--------------------------------|---------------------------|-------------------------|--------------------|---------------------------|---------------------|
| INSPECTIONS SERVICES EXPENSE | 300.00 | 50.00 | 350.00 | 330.00 | 20.00 |
| INSP. OF ANIMAL & SLAUGHTER | 210.00 | 0.00 | 210.00 | 210.00 | 0.00 |
| SEWER COMM. SALARIES | 2450.00 | 0.00 | 2450.00 | 2450.00 | 0.00 |
| SEWER DEPT. WAGES | 34098.00 | 0.00 | 64098.00 | 63389.00 | 709.00 |
| SEWER DEPT. EXPENSES | 83439.00 | 755.00 | 84194.00 | 94194.00 | 0.00 |
| BOARD OF HEALTH SALARIES | 1910.00 | 0.00 | 1910.00 | 1910.00 | 0.00 |
| BOARD OF HEALTH EXPENSES | 8700.00 | 0.00 | 8700.00 | 1372.00 | 7328.00 |
| REGIONAL REFUSE PLAN. COM. | 25.00 | 0.00 | 25.00 | 0.00 | 25.00 |
| EMERGENCY PLANNING COMM. | 1000.00 | 0.00 | 1000.00 | 761.00 | 239.00 |
| SOLID WASTE & DUMP MAINT WAGES | 19935.00 | 0.00 | 19935.00 | 19891.00 | 44.00 |
| SOLID WASTE & DUMP MAINT. EXP. | 46000.00 | 0.00 | 46000.00 | 32311.00 | 13689.00 |
| HIGHWAY DEPT. SAL. & WAGES | 161891.00 | 0.00 | 161891.00 | 146374.00 | 15517.00 |
| HIGHWAY DEPT. OVERTIME | 10000.00 | 1362.00 | 11362.00 | 11362.00 | 0.00 |
| HIGHWAY DEPT. OPERATING EXP. | 119614.00 | 0.00 | 119614.00 | 119560.00 | 54.00 |
| STREETLIGHTS | 22584.00 | 0.00 | 22584.00 | 22120.00 | 464.00 |
| VETERAN'S SERVICE SALARIES | 450.00 | 0.00 | 450.00 | 450.00 | 0.00 |
| VETERAN'S SERVICE EXPENSE | 3050.00 | 0.00 | 3050.00 | 681.00 | 2369.00 |
| MEMORIAL DAY | 675.00 | 0.00 | 675.00 | 657.00 | 18.00 |
| SCHOOLS | 1915357.00 | 0.00 | 1915357.00 | 1915357.00 | 0.00 |
| VOCATIONAL TUITION & TANS. | 142121.00 | 0.00 | 142121.00 | 138469.00 | 3652.00 |
| LIBRARY WAGES | 13978.00 | 0.00 | 13978.00 | 13625.00 | 353.00 |
| LIBRARY EXPENSE | 10000.00 | 969.00 | 10969.00 | 9799.00 | 1170.00 |
| COUNCIL ON AGING WAGES | 7225.00 | 0.00 | 7225.00 | 7087.00 | 138.00 |
| COUNCIL ON AGING EXPENSES | 840.00 | 0.00 | 840.00 | 817.00 | 23.00 |
| TRANSPORTATI OF ELDERLY WAGES | 3790.00 | 55.00 | 3845.00 | 3845.00 | 0.00 |
| TRANSPORTATION OF ELDERLY EXP. | 1900.00 | 92.00 | 1992.00 | 1992.00 | 0.00 |
| RECREATION WAGES | 1750.00 | 0.00 | 1750.00 | 1278.00 | 472.00 |
| RECREATION EXPENSE | 3840.00 | 0.00 | 3840.00 | 3765.00 | 75.00 |
| CULTURAL COUNCIL EXPENSE | 25.00 | 0.00 | 25.00 | 0.00 | 25.00 |
| COMP. SOFT. SUPP. EXP | 8370.00 | 2708.00 | 11078.00 | 11078.00 | 0.00 |
| OFFICE SUPP & EQUIP EXP. | 3600.00 | 50.00 | 3650.00 | 3650.00 | 0.00 |
| PRINT & DELIVER TOWN REPORTS | 2000.00 | 122.00 | 2122.00 | 2122.00 | 0.00 |
| FINANCE COMM. RESERVE FUND | 37000.00 | -23982.00 | 13018.00 | 0.00 | 13018.00 |
| BIND TOWN RECORDS | 900.00 | 0.00 | 900.00 | 150.00 | 750.00 |
| INSURANCE | 84000.00 | 0.00 | 84000.00 | 75396.00 | 8604.00 |
| CHAP. 32B INSURANCE | 120000.00 | 5678.00 | 125678.00 | 125678.00 | 0.00 |
| SOCIAL SECURITY/MEDICARE | 14100.00 | 0.00 | 14100.00 | 12356.00 | 1744.00 |
| TOWN CLOCK MAINTENANCE | 630.00 | 0.00 | 630.00 | 15.00 | 615.00 |
| WATER COMMISSIONERS' SALARY | 2450.00 | 0.00 | 2450.00 | 2450.00 | 0.00 |
| WATER DEPT. WAGES | 41250.00 | 0.00 | 41250.00 | 33938.00 | 7312.00 |
| WATER DEPT. EXPENSE | 70740.00 | 0.00 | 70740.00 | 54047.00 | 16693.00 |
| CEMETERY EXPENSE | 5250.00 | 0.00 | 5250.00 | 5160.00 | 90.00 |
| INTEREST PROBABLE | 15000.00 | 0.00 | 15000.00 | 0.00 | 15000.00 |
| SCHOOL LOAN JR-SR. H.S. | 160000.00 | 0.00 | 160000.00 | 160000.00 | 0.00 |
| INTEREST ON SCHOOL LOAN | 57040.00 | 0.00 | 57040.00 | 57040.00 | 0.00 |
| SEWER CONSTRUCTION LOAN | 110000.00 | 0.00 | 110000.00 | 110000.00 | 0.00 |
| INTEREST ON SEWER CONST. LOAN | 47190.00 | 0.00 | 47190.00 | 47190.00 | 0.00 |
| WATER LOAN | 25000.00 | 0.00 | 25000.00 | 25000.00 | 0.00 |
| WATER LOAN INTEREST | 2992.00 | 0.00 | 2992.00 | 2992.00 | 0.00 |
| TOTALS | 3824491.00 | 0.00 | 3824491.00 | 3689919.00 | 134572.00 |

RESPECTFULLY SUBMITTED, ROBERT F. MILLER
TOWN ACCOUNTANT

BOARD OF ASSESSORS

This past year, as many of you well know, the assessors office has been very busy. We signed a contract with Patriot Properties for the state mandated FY95 certification, and work started on September 12, 1994.

Work is proceeding very well considering the extra time and effort this office had to do in preparing necessary information, such as the required frontages and acreages on the Assessors tax maps. To date, all of this is not completed due to the fact we have discovered many inaccuracies that need further investigation. This will be an added expense, but it is absolutely necessary to have accurate maps and records in order to properly assess property.

Correction of Chapter 61, 61A, and 61B land inconsistencies, required in order to comply with state laws, are coming along well, but still requires a lot of work.

When the Department of Revenue sees that the town has been basically reevaluated by a new and up-dated review of all real and personal property and that we are progressing to maintain accurate records, they will certify the town for FY95.

In order to maintain the required triannual valuation schedule, this will necessitate on-site inspection of approximately 1/3 of all parcels plus all new and incomplete building permits each year, until our next certification in FY98.

We would like to take this opportunity to thank the property owners of Hatfield for their cooperation and support in the past year. The Board members are committed to serving you in a fair and equitable manner.

Respectfully submitted,

Richard Dwight
Edward H. Wiediger
Alexander Ciszewski

**BOARD OF REGISTRARS
ANNUAL CENSUS – JANUARY 1, 1995**

For the first time, the Annual Census was conducted my mail. The annual street list, the children's list, the elderly list and the master jury list were prepared and distributed. The annual street list is available in the Town Clerk's office for \$5.00

Population: 3354

Female 1741
Male 1613

| Age Ranges | Number | Percent |
|------------------|--------|---------|
| Under 22 years | 793 | 23.6 % |
| 22-39 years | 801 | 23.8 % |
| 40-59 years | 985 | 29.4 % |
| 60-79 years | 586 | 17.5 % |
| Over 80 years | 123 | 3.7 % |
| No date of Birth | 66 | 2.0 % |

VOTER REGISTRATION

Prior to each Town Meeting & Election, the required Voter registration sessions were held. Mail in voter registration was implemented in July. The official voting list was updated and distributed to political candidates and committees.

| EVENT | DATE | TOTAL | DEM | REP | UNENROLLED |
|----------------------|----------|-------|-----|-----|------------|
| Special Town Meeting | 3-17-94 | 2069 | 973 | 177 | 919 |
| Annual Town Meeting | 5-10-94 | | | | |
| & Election | 5-17-94 | 2090 | 971 | 178 | 941 |
| State Primary | 9-20-94 | 2093 | 965 | 180 | 948 |
| State Election | 11-8-94 | 2157 | 983 | 197 | 977 |
| Soecral Town Meeting | 11-15-94 | 2167 | 981 | 195 | 991 |

RESPECTFULLY SUBMITTED,
Mildred Osley, Chairman
Helen Bardwell
Ruth Kuchyt
G. Louise Slysz, Clerk

TOWN CLERK VITAL STATISTICS

The certificates for births, deaths, and marriages are recorded in the Town Clerk's Office. Certified copies are available for \$5.00 each.

| 1994 Events | Births | Deaths | Marriages |
|-------------------------|-----------|--------|-----------|
| Male | 21 | | 18 |
| Female | <u>16</u> | | <u>11</u> |
| | 37 | | 29 |
| | | | <u>11</u> |
| Preceding Five Years | | | |
| 1993 | 33 | 24 | 20 |
| 1992 | 33 | 32 | 20 |
| 1991 | 39 | 41 | 9 |
| 1990 | 32 | 25 | 15 |
| 1989 | 33 | 38 | 13 |

DOG LICENSES

Dog licenses are renewed annually by April 1. The current fees are as follows: Males-\$3.00; Females-\$6.00; Spayed Females-\$3.00; Kennels-\$10.00 and \$25.00. A penalty of \$1.00 per month is assessed beginning May 1 st for late registration.

| | | |
|------|----------------|----------|
| 1994 | Sales | |
| | Males | 160 |
| | Females | 21 |
| | Spayed Females | 161 |
| | Dog Kennel | <u>3</u> |
| | TOTAL SALES--- | 345 |

Total Receipts \$1255.00

| | |
|--------------|-----------|
| License Fees | \$1170.00 |
| Late Fines | \$85.00 |

Preceding Five Years

| | | | | | |
|-------|------|------|------|------|------|
| Year | 1993 | 1992 | 1991 | 1990 | 1989 |
| Sales | 178 | 155 | 144 | 147 | 163 |

**FISH AND GAME LICENSES
1994 SALES**

| | | | |
|-------------------------------|------------|---------------------|----|
| Fishing | 74 | Sporting | 67 |
| Minor Fishing | 1 | Half-price Sporting | 7 |
| Half-price Fishing | 4 | Free Sporting | 55 |
| Non-resident Fishing | 2 | Half Price Trapping | 1 |
| Alien-resident Fishing | - | Duplicates | 4 |
| Hunting | 18 | Waterfowl Stamps | 17 |
| Archery/Primitive Firearms | 32 | | |
| Non-Resident Hunting | 1 | | |
| Wildlands Conservation Stamps | 174 | | |
| TOTAL SALES: | 457 | | |

Total Receipts: \$3781 State Funds \$3686.25
Local Fees \$ 94.95

| Year | <u>1993</u> | <u>1992</u> | <u>1991</u> | <u>1990</u> | <u>1989</u> | <u>1988</u> |
|-------|-------------|-------------|-------------|-------------|-------------|-------------|
| Sales | 481 | 503 | 500 | 381 | 303 | 307 |

**VARIOUS LICENSES/PERMITS/FILINGS
1994**

| | Total | Total Receipts |
|-------------------------------------|-------|----------------|
| Burial Permits | 5 | \$50.00 |
| Business Certificates | 12 | 240.00 |
| Gasoline Storage Permits | 43 | 430.00 |
| Homestead Act | 1 | 10.00 |
| Raffle Permits | 4 | 40.00 |
| Special Permit Applications | 9 | 2076.00 |
| Sale of Zoning By-Laws | 29 | 87.00 |
| Zoning Maps | 6 | 60.00 |
| ZBA ~ Variance Applications | 7 | 1252.00 |
| Street Lists | 31 | 155.00 |
| UCC: Filings | 65 | 650.00 |
| Searches | 17 | 170.00 |
| Terminations | 13 | 65.00 |
| Pole Locations | 9 | 180.00 |
| Vital Statistics ~ Certified Copies | 206 | 1030.00 |
| Marriage Licenses | 12 | 180.00 |

**TOWN MEETING ---1994
EXCERPTS**

A complete record of the full text of all Town Meeting Articles and votes are available for public inspection in the office of the Town Clerk.

**SPECIAL TOWN MEETING
MARCH 17, 1994**

ARTICLE 1:

Appropriate \$85,000.00 for the 1995 revaluation.

ARTICLE 2:

To extend the municipal sewer line to serve the North Hatfield Road area to the vicinity of Food Bank and to appropriate \$1,100,000.00 and to apply for grants which would reduce the amount to be borrowed.

ARTICLE 3:

Appropriated \$410,000.00 for the layout and reconstruction of Plain Road and to borrow and to apply for grants which would reduce the amount to be borrowed.

ARTICLE 4:

Voted to authorize the Board of Selectmen to purchase, or to take by eminent domain, a parcel of land in North Hatfield in the area of State Route 5 and Plain Road now or formerly owned by Martin Holich, Jr., Sharon Holich and Lynda Holich, or any of them, one acre more or less.

**ANNUAL TOWN MEETING
MAY 10, 1994**

ARTICLE 4:

Raise and appropriate \$92,388.00 for the Hampshire County Retirement System.

ARTICLE 9:

Appropriate \$116,387.00 under the 1991 Transportation Bond Issue.

ARTICLE 10:

Voted \$12,000.00 for a chassis-mounted sander.

ARTICLE 11:

Voted \$1,300,000.00 for constructing and equipping a water treatment plant, the Treasurer is authorized to borrow \$1,300,000.00.

ARTICLE 12:

Voted \$300,000.00 for repairs to Running Gutter Brook Dam to borrow.

ARTICLE 14:

Voted that the town amend the Zoning Bylaw relative to side and rear yard set back requirements for residential storage sheds to read:

D. Residential storage sheds, to a maximum size of 12' x 16', and a maximum door size of 6'-0" wide by 6'-8" high, shall be exempt from the side and rear yard set back requirements set forth in the table in Section 4.3, except that the minimum side and rear yard set back for residential storage sheds shall be 15' from the side property line and 15' from the rear property line in all Residential use zones. Such storage shed shall explicitly not be used as a garage for motor vehicles as defined in Mass. General Law Chapter 90.

ARTICLE 17:

Discontinued Reservoir Road from Rocks Road to the Water Tank.

ARTICLE 18:

Appropriated \$3500.00 for the purpose of creating additional lots for the Main Street Cemetery.

ARTICLE 19:

Voted to establish a Capital Planning Committee.

CAPITAL IMPROVEMENT PLANNING COMMITTEE

Section 1. The Board of Selectmen shall establish and annually by July 1st appoint a committee to be known as the capital Improvement Planning committee, composed of one member of the Board of Selectmen, one member of the Finance Committee, one member of the School Committee, one member of the Property Committee, and one member of the community at large. Terms shall be for one year. The Town Accountant and the Town Treasurer shall be ex officio Committee staff members without rights to vote. The Committee shall choose its own officers.

Section 2. The Committee shall study proposed capital projects and improvements involving major non-recurring tangible assets and projects which 1) are purchased or undertaken at intervals of not less than five years; 2) have a useful life of at least five years; and 3) cost over \$10,000. All officers, boards and committees, including the Selectmen and the School committee, shall, by December 1st of each year, give to the Committee, on forms prepared by it, information concerning all anticipated projects requiring Town Meeting action during the ensuing six years. The committee shall consider the relative need, impact, timing and cost of these expenditures and the effect each will have on the financial position of the town. No appropriation shall be voted for a capital improvement requested by a department, board or commission unless the proposed capital improvement is considered in the Committee's report, or the Committee shall first have submitted a report to the Board of Selectmen explaining the omission.

Section 3. The Committee shall prepare an annual report recommending a Capital Improvement Budget for the next fiscal year, and a Capital Improvement Program including recommended capital improvements for the following five fiscal years. The report shall be submitted to the Board of Selectmen for its consideration and approval. The Board shall submit its approved Capital Budget to the Annual Town Meeting for adoption by the town.

Section 4. Such Capital Improvement Program, after its adoption, shall permit the expenditure on projects included therein of sums from departmental budgets for surveys, architectural or engineering advice, options or appraisals; but no such expenditure shall be incurred on projects which have not been so approved by the town through the appropriation of sums in the current year or in prior years, or for preliminary planning for projects to be undertaken more than five years in the future.

Section 5. The Committee's report and the Selectmen's recommended Capital Budget shall be published and made available in a manner consistent with the distribution of the Finance Committee report. The Committee shall deposit its original report with the Town Clerk.

Section 6. At the close of each fiscal year the Capital Improvement Planning Committee shall determine the amount of any unencumbered funds remaining in the Capital Improvement Budget. The Committee shall notify the Town Accountant and Town Treasurer to transfer such funds to the Stabilization Fund.

ARTICLE 20.

Appropriated \$25,000.00 to purchase and install a new fire alarm and intercom system for the Breor Elementary School.

ARTICLE 21.

Appropriated \$3000.00 to purchase five lunch room tables.

ARTICLE 22.

Appropriate \$4000.00 to hire a part-time consultant.

ARTICLE 23.

Appropriate \$2000.00 for a chain link permanent winged back stop for Little League Field.

ARTICLE 24.

Appropriate \$4,071,951.00 for the FY95 budget.

**ANNUAL TOWN ELECTIONS
MAY 18, 1994**

TOTAL VOTE CAST 762

| | | |
|---|---------|------------------------|
| Selectman | 3 years | Thomas J. Hurley |
| Assessor | 3 years | Richard E. Dwight |
| Assessor | 2 years | Edward H. Wiediger |
| Assessor | 1 year | Alexander W. Ciszewski |
| Water Commissioner | 3 years | Christopher F. Miller |
| Water Commissioner | 2 years | Thomas F. Berniche |
| School Committee | 3 years | Mary B. Williams |
| | | Maureen Ryan-Wise |
| Library Trustee | 3 years | Jane Scavotto |
| Elector under the will of Oilver Smith | 1 year | Henry P. Betsold |
| Cemeter Commissioner | 3 years | Edward S. Kowalski |
| Sewer Commissioner | 3 years | Anthony Gillespie |
| Board of Health | 3 years | Stanley J. Sliwoski |
| Planning Board | 5 years | E. Larry Grossman |

**STATE PRIMARY
SEPTEMBER 20, 1994**

TOTAL VOTE CAST 172

Democratic 112 Republican 60

**STATE ELECTION
NOVEMBER 8, 1994**

TOTAL VOTE CAST 1635

**SPECIAL TOWN MEETING
NOVEMBER 15, 1994**

ARTICLE 1:

Rescind Article 1 of the March 17, 1994 Special Town Meeting Warrant.

ARTICLE 2:

Appropriate \$85,000.00, \$65,000.00 for an outside assessing firm for 1995 revaluation, \$20,000.00 for added compensation for the elected Assessors at the rate of \$10.00 per hour.

ARTICLE 3:

Appropriate \$5000.00 preliminary plans for public safety facilities.

ARTICLE 4:

Appropriate \$37,000.00 to be added to Line 72 Schools FY95 budget for added special education costs.

ARTICLE 5:

Appropriate \$4,400.00 to Line 72 Schools FY95 budget for emergency repairs to the HVAC system at Smith Academy.

ARTICLE 6:

Appropriate \$1000.00 to Line 72 Schools FY95 Budget for acquiring chemical storage equipment.

ARTICLE 7:

Appropriate \$72,968.00 balance of the Town's transportation Bond Issue apportionment.

ARTICLE 8:

Recind Article 19 of the May 14, 1991 Annual Town Meeting Warrant for extra compensation for the Assessors for the 1995 revaluation.

**TREASURER'S REPORT
IN ACCOUNT WITH THE TOWN OF HATFIELD
JULY 1, 1993 TO JUNE 30, 1994**

| | |
|--------------------------------|----------------|
| Cash Book Balance July 1, 1993 | \$1,804,452.06 |
|--------------------------------|----------------|

Receipts

| | |
|--------------|--------------|
| July 1993 | \$120,269.95 |
| August | \$452,936.70 |
| September | \$418,986.95 |
| October | \$123,612.01 |
| November | \$133,848.27 |
| December | \$493,388.65 |
| January 1994 | \$891,482.72 |
| February | \$537,709.57 |
| March | \$418,955.77 |
| April | \$686,363.40 |
| May | \$771,160.68 |
| June | \$749,726.00 |

| | |
|----------------|----------------|
| TOTAL RECEIPTS | \$5,798,441.66 |
| | \$7,602,893.72 |

DISBURSEMENTS

| | |
|--------------|--------------|
| July 1993 | \$375,997.00 |
| August | \$277,399.75 |
| September | \$521,704.54 |
| October | \$358,260.03 |
| November | \$484,630.80 |
| December | \$550,777.58 |
| January 1994 | \$419,544.42 |
| February | \$367,999.76 |
| March | \$403,421.70 |
| April | \$373,802.79 |
| May | \$930,685.00 |
| June | \$998,949.97 |

| | |
|---------------------|----------------|
| TOTAL DISBURSEMENTS | \$6,063,173.34 |
|---------------------|----------------|

| | |
|---------------------------------|----------------|
| Cash Book Balance June 30, 1994 | \$1,539,720.38 |
| | \$7,602,893.72 |

**ANALYSIS OF CASH
June 30, 1994**

| | |
|--------------|----------------|
| General Cash | \$1,657,156.02 |
|--------------|----------------|

Trust Funds

| | |
|---------------------------------|--------------|
| Ambulance | \$ 40,932.40 |
| Boli, Maude Morton | \$ 44,104.93 |
| Cemetery Perpetual Care | \$ 55,062.36 |
| Graduation Trust Fund | \$ 47,430.85 |
| Slysz, Michael R. Memorial Fund | \$ 5,761.40 |
| Stabilization Fund | \$ 68,501.38 |
| Unemployment Fund | \$ 20,771.04 |

| | |
|------------------|----------------|
| Total Trust Fund | \$ 382,564.36 |
| | \$2,039,720.38 |

| INTEREST INCOME | | |
|---|--------------|--------------|
| Fiscal Year 1994 | | |
| General Cash | | \$ 32.410.48 |
| Trust Funds | | \$ 12.867.13 |
| Ambulance | \$ 1.259.72 | |
| Boli. Maude Morton | \$ 1.276.95 | |
| Cemetery Perpetual Care | \$ 1.553.19 | |
| Graduation Award | \$ 1.470.41 | |
| Slvsz. Michael R. | \$ 169.66 | |
| Stabilization Fund | \$ 6.510.52 | |
| Unemployment Fund | \$ 626.68 | |
| TOTAL INTEREST INCOME | | \$ 45.277.61 |
| TRUST FUNDS | | |
| AMBULANCE FUND | | |
| Balance June 30. 1994 | | \$ 40.932.40 |
| Balance July 1. 1993 | \$ 39.622.68 | |
| Deposits | \$ 50.00 | |
| Interest | \$ 1.259.72 | |
| | <hr/> | <hr/> |
| | \$ 40.932.40 | \$ 40.932.40 |
| MAUDE MORTON BOLI ALUMNA FUND | | |
| Balance June 30. 1994 | | \$ 44.104.93 |
| Balance July 1. 1993 | \$ 48.578.02 | |
| Interest | \$ 1.276.95 | |
| Disbursements | \$ 5.750.04 | |
| | <hr/> | <hr/> |
| | \$ 44.104.93 | \$ 44.104.93 |
| Non-expendible balance - | \$ 42.947.58 | |
| CEMETERY PERPETUAL CARE | | |
| Balance June 30. 1994 | | \$ 55.362.36 |
| Balance July 1. 1993 | \$ 49.162.36 | |
| Deposits | \$ 6.200.00 | |
| | <hr/> | <hr/> |
| | \$ 55.362.36 | \$ 55.362.36 |
| In account with the Town of Hatfield - | \$ 55.062.36 | |
| In account with the Commonwealth of Mass. - | \$ 300.00 | |
| New Perpetual Care Accounts | | |
| Baxter. Helen | \$ 200.00 | |
| Bell. David | \$ 400.00 | |
| Brusko. Stephen | \$ 800.00 | |
| Filipek. John | \$ 800.00 | |
| Gaughan. Patrick | \$ 400.00 | |
| Lavallee. Joseph | \$ 2.000.00 | |
| McCartney. Kenneth | \$ 400.00 | |
| Pave. David | \$ 400.00 | |
| Pessolano. Michael | \$ 400.00 | |
| Vachula. Richard | \$ 400.00 | |
| | <hr/> | |
| | \$ 6.200.00 | |

GRADUATION AWARDS

| | | |
|-----------------------|--------------|--------------|
| Balance June 30, 1994 | | \$ 47,430.85 |
| Balance July 1, 1993 | \$ 46,307.94 | |
| Deposits | \$ 1,636.19 | |
| Interest | \$ 1,470.41 | |
| Disbursements | \$ 1,983.69 | |

| | | |
|--|---------------------|---------------------|
| | <u>\$ 47,430.85</u> | <u>\$ 47,430.85</u> |
|--|---------------------|---------------------|

Non-expendible Trust Balance

| | |
|--|--------------|
| Adams, John and Christine | \$ 1,000.00 |
| Boyle, Martha Pelissier | \$ 2,135.00 |
| Class of 1976 | \$ 300.00 |
| Class of 1977 | \$ 471.64 |
| Class of 1986 | \$ 550.00 |
| Cutter, Carol | \$ 3,206.00 |
| Demers, Brenda | \$ 905.44 |
| Denn, Maureen | \$ 1,856.37 |
| Hatfield Fyfe & Drum Corp | \$ 500.00 |
| Hillard, Stephen | \$ 701.00 |
| Kochan, Frank | \$ 1,165.00 |
| Lesukoski, John | \$ 1,000.00 |
| Lions Club | \$ 14,591.50 |
| Morecks, Sophie | \$ 1,000.00 |
| Novak, Suzanne | \$ 650.00 |
| Osley, Brenda | \$ 1,889.88 |
| Potyrala, Edward | \$ 1,740.00 |
| Ryan, Robert | \$ 3,550.00 |
| Skarzynski, John | \$ 1,000.00 |
| Smiarowski, Teddy | \$ 4,368.97 |
| Women's Club of the Holy Trinity Church | \$ 525.00 |
| Zembiski, Patricia | \$ 650.00 |

| AWARD | BALANCE JULY 1, 1993 | DEPOSIT | INTEREST | WITHDRAWAL | BALANCE JUNE 30, 1994 |
|----------------------------|-------------------------|-----------|-----------|------------|--------------------------|
| Adams, John & Christine | \$ 1,037.16 | | \$ 32.86 | \$ 25.00 | \$ 1,045.02 |
| Boyle, Martha Pelissier | \$ 2,156.16 | | \$ 68.32 | \$ 63.81 | \$ 2,160.68 |
| Class of 1976 | \$ 324.98 | | \$ 10.31 | \$ 15.00 | \$ 320.29 |
| Class of 1977 | \$ 512.05 | | \$ 16.21 | \$ 20.00 | \$ 508.26 |
| Class of 1986 | \$ 585.80 | | \$ 18.52 | \$ 25.00 | \$ 579.32 |
| Cutter, Carol | \$ 3,788.19 | | \$ 119.76 | \$ 200.00 | \$ 3,707.95 |
| Demers, Brenda | \$ 963.21 | | \$ 30.52 | \$ 25.00 | \$ 968.73 |
| Denn, Maureen | \$ 1,878.51 | | \$ 59.53 | \$ 50.00 | \$ 1,888.04 |
| Hatfield Fyfe & Drum Corp. | \$ 658.16 | | \$ 20.76 | \$ 50.00 | \$ 628.92 |
| Hillard, Stephen | \$ 733.04 | | \$ 23.30 | \$ | \$ 756.34 |
| Kochan, Frank | \$ 1,241.79 | | \$ 39.40 | \$ 25.00 | \$ 1,256.19 |
| Lesukoski, John | \$ 1,071.62 | | \$ 33.91 | \$ 50.00 | \$ 1,055.53 |
| Lions Club | \$ 15,148.11 | \$ 149.50 | \$ 470.93 | \$ 500.00 | \$ 15,268.54 |
| Mokrecki, Sophie | \$ 1,145.19 | | \$ 36.09 | \$ 90.00 | \$ 1,091.28 |
| Novak, Suzanne | \$ 698.25 | | \$ 22.11 | \$ 25.00 | \$ 695.36 |

| | | | | | |
|--------------------|-------------|-------------|------------|------------|-------------|
| Osley, Brenda | \$ 2,027.62 | | \$ 64.10 | \$100.00 | \$ 1,991.72 |
| Potyrala, Edward | \$ 1,767.15 | | \$ 56.01 | \$ 50.00 | \$ 1,773.16 |
| Ryan, Robert | \$ 2,597.88 | \$1,300.00 | \$ 93.39 | \$300.00 | \$ 3,691.27 |
| Skarzynski, John | \$ 1,009.91 | | \$ 31.99 | \$ 29.88 | \$ 1,012.02 |
| Smiarowski, Teddy | \$ 1,287.84 | \$ 136.69 | \$ 41.97 | \$100.00 | \$ 1,366.50 |
| Theberge, Peter | \$ 4,431.49 | \$ 50.00 | \$141.02 | \$200.00 | \$ 4,422.51 |
| Women's Club | \$ 532.14 | | \$ 16.88 | \$ 15.00 | \$ 534.02 |
| Zembiski, Patricia | \$ 711.68 | | \$ 22.52 | \$ 25.00 | \$ 709.20 |
| | \$46,307.94 | \$ 1,636.19 | \$1,470.41 | \$1,983.69 | \$47,430.85 |

Michael R. Slys Memorial Fund

| | | |
|------------------------------|------------|------------|
| Balance June 30, 1994 | | \$5,761.40 |
| Balance Feb. 1993 | \$5,121.74 | |
| Deposits | \$ 470.00 | |
| Interest | \$ 169.66 | |
| Withdrawals | \$ 0.00 | |
| | <hr/> | <hr/> |
| | \$5,761.40 | \$5,761.40 |
| Non-expendible trust balance | \$5,751.50 | |

Stabilization Fund

| | | |
|-----------------------|---------------|--------------|
| Balance June 30, 1994 | | \$168,501.38 |
| Balance July 1, 1993 | \$313,502.86 | |
| Interest | \$ 6,510.52 | |
| Withdrawals | \$ 151,512.00 | |
| | <hr/> | <hr/> |
| | \$168,501.38 | \$168,501.38 |

Unemployment Fund

| | | |
|-----------------------|-------------|-------------|
| Balance June 30, 1994 | | \$20,771.04 |
| Balance July 1, 1993 | \$ 6,344.43 | |
| Deposits | \$15,000.00 | |
| Interest | \$ 626.68 | |
| Withdrawals | \$ 1,200.07 | |
| | <hr/> | <hr/> |
| | \$20,771.04 | \$20,771.04 |

TAX TITLE ACCOUNTS

| Assessed Owner | Balance 7-1-93 | Subsequent Tax | Payment Tax Title | Add'l Interest | Balance 6-30-94 |
|-------------------------------|-------------------|-------------------|----------------------|-------------------|--------------------|
| Callahan, Sarah | \$ 201.71 | | | | \$ 201.71 |
| Benson, Robert L. | \$12,725.97 | | | | \$12,725.97 |
| Flynn, Judith | \$ 5,068.65 | | \$5,068.65 | \$963.11 | \$ 0.00 |
| Holich, Martin | \$11,506.59 | \$ 2,472.18 | | | \$13,978.77 |
| Holich, Martin | \$ 2,214.31 | \$ 829.58 | \$ 982.26 | | \$ 2,061.63 |
| Holich, Martin | \$ 1,301.85 | | \$1,301.85 | \$314.46 | \$ 0.00 |
| Holich, Martin | \$ 2,511.53 | \$ 892.26 | \$ 0.00 | \$ 0.00 | \$ 3,403.79 |
| Lee, Walter A | \$ 1,262.02 | \$ 132.78 | \$ 0.00 | \$ 0.00 | \$ 1,394.80 |
| Lavallee, Ronald & Deborah | \$ 0.00 | \$12,403.84 | \$ 0.00 | \$ 0.00 | \$12,403.84 |
| Lorys, Catherine | \$ 1,792.30 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,792.30 |
| Maslanka, Frank | \$ 1,050.70 | \$ 13.32 | \$ 0.00 | \$ 0.00 | \$ 1,064.02 |
| Neidbala, Mark | \$52,435.59 | \$11,676.66 | \$ 0.00 | \$ 0.00 | \$64,112.25 |
| Stratton, Deborah | \$ 3,478.78 | \$ 2,632.57 | | | \$ 6,111.35 |

Respectfully Submitted,
G. Louise Slys
Treasurer

WAGE REPORT
FISCAL YEAR 1994

The following is a listing of the employees paid through the Town of Hatfield during the fiscal year ending June 30, 1994. Some wages were funded under Federal and State grants.

| | | |
|------------------------|-----------|----------------------------|
| Abarno, Frank E. | 44,186.00 | Principal - H.S. |
| Abbott, Joan | 105.00 | Census Worker |
| Abrahamson, Barbara A. | 10,825.33 | Secretary - School |
| Adamski, Jan | 32.92 | Fireman |
| Adamski, Nikolas Jan | 209.87 | Fireman |
| Albino, Susan | 38,413.98 | Speech Therapist |
| Banister, Robert L. | 75.00 | Planning Board |
| Barbuto, Rocco | 1,859.00 | Baseball Coach |
| Bardwell, A. Cory | 850.00 | Board of Health |
| Bardwell, Helen H. | 263.37 | Registrar of Voters |
| Bardwell, Jonathan | 960.30 | Fireman |
| Barry, Garrett | 385.36 | Fireman |
| Barry, Sean M. | 56.00 | Substitute |
| Barsh, Gerald M. Jr. | 3,157.00 | Summer Highway |
| Beaudoin, Esther L. | 40.00 | Substitute |
| Belden, Richard D. | 3,512.31 | Assessor |
| | 600.74 | Landfill Substitute |
| Belden, William A. | 561.44 | Fireman |
| Bergeron, Michelle | 26,437.00 | Teacher |
| Bergstrom, Gregg G. | 1,301.30 | Coach |
| | 213.50 | Substitute |
| Berniche, Thomas F. | 392.70 | Water Commissioner |
| Betsold, Henry P. | 25.00 | Elector, Oliver Smith Will |
| Betsold, Jane M. | 8,284.15 | Council on Aging |
| | | Director/Driver |
| Bielunis, Paul | 98.76 | Fireman |
| Bowman, Cynthia C. | 35.00 | Substitute |
| Boyer, Joan B. | 12.50 | Election Worker |
| Boyle, William F. | 160.49 | Policeman |
| | 160.00 | Private Duty |
| Brennan, John J. | 777.38 | Council on Aging Driver |
| Brezinski, Thomas E. | 9,572.01 | Highway Superintendent |
| Brick, Thomas J. | 43.20 | Chaperone |
| Briere, Cynthia L. | 35.00 | School Lunch Sub. |
| | 86.40 | Chaperone |
| Brooks, Elaine M. | 400.00 | Substitute |
| Brunelle, Rene B. | 1,296.00 | Cheering Coach |
| | 1,372.50 | Substitute |
| Burke, Susan C. | 2,919.30 | Speech Aide |
| Byers, Barbara B. | 615.00 | Substitute |
| Cadran, Michael | 34,508.58 | Teacher |
| Carelli, John R. | 245.00 | Substitute Teacher |
| Celatka, Frances F. | 12.50 | Election Worker |
| Celatka, Robert E. | 443.55 | Fireman |
| | 65.84 | Ambulance Driver |

| | | |
|---------------------------|-----------|--------------------------|
| Celatka, Theodore, Jr. | 1,716.00 | Ambulance Manager |
| | 1,094.59 | EMT |
| Chase, Gregson F. | 111.11 | Fireman |
| Childs, William R. | 86.40 | Chaperone |
| Ciaglo, Alfred J., Jr. | 1,650.00 | Coach |
| | 1,883.00 | Substitute |
| Ciszewski, Alexander W. | 401.15 | Assessor |
| Clark, Kathleen K. | 31,273.00 | Teacher |
| Crepeau, James | 351.57 | Fireman |
| | 699.55 | EMT |
| Cutter, Alan D. | 684.70 | Water Commissioner |
| Cutter, Jeannette | 78.00 | Substitute Secretary |
| Czerniak, Karen A. | 33,275.00 | Teacher |
| Daigneault, Mary L. | 200.00 | Substitute |
| Daniels, Tara | 105.00 | Substitute |
| Daniels, Travis J. | 2,843.50 | Summer Highway |
| Demers, Scott A. | 2,057.00 | Summer School Janitor |
| Denisiewicz, Maxine | 29,235.52 | Teacher |
| Devine, Norman C. | 24,762.62 | Highway |
| Devlin, James A. | 36,847.00 | Teacher |
| Dorrie, Roxanne | 70.00 | Substitute Teacher |
| Dorval, Kathleen | 200.00 | Substitute Teacher |
| Dostal, Eileen J. | 252.00 | Substitute Teacher |
| Dostal, Paul S. | 952.50 | Substitute Teacher |
| Driscoll, Linda | 50,467.00 | Principal |
| Drnec-Kerr, Lisa M. | 6,761.33 | Librarian |
| Drury, Ruth B. | 66.50 | Election Worker |
| Dube, Joan | 160.00 | Substitute Teacher |
| Dunn, JoAnne | 80.00 | Substitute Teacher |
| Dwight, Richard E. | 3,666.70 | Assessor |
| | 1,355.00 | Revaluation |
| Dzialo, Frederick J. | 1,000.00 | Sewer Commissioner |
| Earley, William | 485.00 | Substitute Teacher |
| Easley, Cathy D. | 21,161.00 | Teacher |
| Eddy, Shannon M. | 41.15 | EMT |
| Elefterakis, Kim M. | 35.00 | Substitute Teacher |
| Erikson, Stephen C. | 34,693.70 | Teacher |
| Fiegenbaum, Karen J. | 918.48 | Crossing Guard |
| | 4,576.17 | Tutor |
| Filipek, Anne B. | 32.50 | Election Worker |
| Folts, Janice B. | 8,370.10 | Kindergarten Aide |
| Forgette, Jeanmarie Leone | 40.00 | Pre-School Substitute |
| Foster, Laura S. | 11,175.00 | Administrative Assistant |
| Frieswyk, Margaret | 34,572.09 | Early Childhood Coord. |
| Gagnon, Gregory | 691.32 | EMT |
| | 98.18 | Fireman |
| Gagnon, James O. | 1,118.32 | EMT |
| Gemme, Joan | 35.00 | Substitute Teacher |
| | 600.00 | Summer School |
| Geryk, Diane M. | 87.50 | Substitute Teacher |
| Geryk, Walter | 2,716.00 | Plumbing Inspector |
| Gillespie, Anthony | 725.00 | Sewer Commissioner |
| Giordano, Leslie A. | 210.00 | SPED |
| | 600.00 | Summer School |

| | | |
|-------------------------|-----------|--------------------------|
| Giroux, Patricia | 6,087.69 | School Lunch |
| Glenowicz, Josephine B. | 47.50 | Election Worker |
| Godek, Frank J. | 7,979.50 | Town Hall Janitor |
| Godek, Kathleen A. | 102.50 | Election Worker |
| Gundersen, Heather L. | 140.00 | Substitute Teacher |
| Hanks, Christine V. | 5,785.26 | School Lunch |
| Hebert, Gary | 648.13 | Police |
| | 287.88 | Private Duty |
| Higgins, Brent D. | 1,100.00 | Tree Warden |
| Higgins, Geraldine | 5,273.40 | Assistant Town Librarian |
| Hoffman, Christopher J. | 616.00 | Summer Highway |
| Hoffman, Heather M. | 87.50 | Substitute Teacher |
| Holhut, Louise E. | 6,719.19 | School Lunch |
| Holhut, Michael P. | 1,852.41 | Police |
| | 1,307.70 | Private Duty |
| Hopkins, Giles S. | 33,847.00 | Teacher |
| Hornbuckle, Lisa M. | 231.00 | Substitute Teacher |
| Houle, Timothy M. | 176.95 | Fireman |
| Hudock, Teresa M. | 16,891.29 | Town Secretary |
| Hurley, David M. | 15,318.00 | Police Chief |
| | 1,183.60 | Private Duty |
| Hurley, Thomas | 2,904.81 | Selectman |
| Ingram, Sarah A. | 34,856.00 | Teacher |
| Jackewich, Carole M. | 86.40 | Chaperone |
| Jagodzenski, Paul S. | 131.68 | Police |
| | 80.00 | Private Duty |
| | 43.20 | Chaperone |
| Jepson, Dorcus | 32,069.00 | Teacher |
| Johnson, Scott A. | 440.00 | Summer Highway |
| Jolivet, Janet | 25,248.88 | Preschool Teacher |
| Keir, David R. | 28,008.00 | Teacher |
| | 1,409.00 | Golf Coach |
| | 485.00 | Class Advisor |
| Kellogg, Gretchen M. | 566.00 | As Schools Match Wits |
| Kellogg, Ruth | 30,358.00 | Teacher |
| Kells, Karoline A. | 120.00 | Substitute Teacher |
| Kempisty, Brenda | 20,439.00 | School Secretary |
| Kempisty, Edward S. | 9,497.31 | Landfill Operator |
| Klaes, Patricia D. | 31,288.00 | Teacher |
| Klepacki, James G. | 25,214.54 | Highway |
| Klepacki, Tracy Ann | 156.37 | Police |
| | 442.31 | Private Duty |
| Korza, Diane M. | 32,538.64 | Teacher |
| Korza, William | 725.00 | Sewer Commissioner |
| Kostek, Norma | 1,289.00 | Library Aide |
| Kozlowski, Natalie A. | 1,650.00 | Coach |
| Kuchyt, Melinda J. | 17.50 | Substitute |
| Kuchyt, Ruth | 671.00 | Election Worker/Census |
| Kugler, Frances A. | 47.50 | Election Worker |
| Kukucka, Paul W. | 21,537.41 | School Janitor |
| Labbee, Lynelle | 15.75 | Recreation |
| Lampron, Bernard C. | 11,191.68 | Janitor |
| Lavallee, James A. | 7,359.47 | Highway |

| | | |
|------------------------|-----------|---------------------------|
| Lavallee, Ronald R. | 32.92 | Fireman |
| | 750.00 | Dog Officer |
| | 175.00 | Field Driver/Fence Viewer |
| Lawrence, James B. | 1,034.00 | Substitute |
| Lewis, Carolyn L. | 20,291.94 | Guidance Counselor |
| Lizek, David M. | 2,174.00 | Electrical Inspector |
| Lohse, Frederick W. | 451.00 | Substitute Teacher |
| Macchi, Heather J. | 120.00 | Substitute Teacher |
| Maciorowski, Stafia | 4,153.65 | School Lunch |
| Maciorowski, Stanley | 8,782.00 | Building Inspector |
| Maiewski, Shirley S. | 32.50 | Election Worker |
| Maksimowski, Laura E. | 32.50 | Election Worker |
| Mantovani, Nicole | 105.00 | Substitute Teacher |
| Mapel, Mary Ellen | 1,289.43 | Assessor |
| Martula, A. Maureen | 31,273.00 | Teacher |
| Mattivello, Joseph H. | 1,140.00 | Coach |
| McBroom, Richard A. | 348.51 | EMT |
| McCoy, Todd P. | 160.00 | Private Duty |
| McGlew, Edwin N.III | 414.46 | Fireman |
| McGrath, Brian D. | 27,577.46 | Asst. Plant Operator |
| Miller, Christopher F. | 851.03 | Water Commissioner |
| | 26,701.86 | Highway Superintendent |
| Miller, Robert F. | 11,409.00 | Accountant |
| Mlyn, Laura B. | 8,946.36 | Tutor/SPED |
| Moczulewski, Maxwell | 400.00 | Substitute Teacher |
| Molloy, Edward D. | 75.00 | Assessor |
| Morini, Andrew D. | 294.83 | Fireman |
| Motyka, Frank L. Jr. | 34,917.54 | Sewer Plant Operator |
| Motyka, Keri-Anne | 346.50 | Recreation |
| Muellejans, Julie | 14,593.00 | Art Teacher |
| Mulherin, Marc | 885.50 | Summer Water Help |
| Mullins, Thomas P. | 450.00 | Veterans' Agent |
| Musial, Albert J., Jr. | 164.60 | Fireman |
| Myers, Jennifer A. | 17.50 | Substitute Teacher |
| Niles, Paul M. | 27,646.12 | Teacher |
| | 251.00 | Advisor |
| Noyes, Worth | 459.72 | Fireman |
| | 1,127.51 | EMT |
| O'Connell, Kevin J. | 3,239.00 | Basketball Coach |
| Olson, Gary R. | 259.29 | COA Driver |
| Orson, Virginia Y. | 348.00 | Election Worker |
| Osepowicz, Robert J. | 500.00 | Civil Defense |
| | 4,304.00 | Fire Chief |
| | 500.00 | Right To Know |
| Osley, Mildred Z. | 753.06 | Registrar of Voters |
| Osley, Thomas J. | 3,098.36 | Police |
| | 7,310.45 | Private Duty |
| Otello-Morin, Dawn B. | 91.50 | Census Worker |
| Parks, Barrett | 275.42 | Fireman |
| | 57.61 | Ambulance Driver |
| Parsons, Lynn-Ann | 1,265.00 | School Comm. Secretary |
| | 483.00 | Water Secretary |
| Parsons, Megan K. | 126.00 | Recreation |
| Pashek, William E. | 530.00 | Board of Health |

| | | |
|------------------------|-----------|---------------------------|
| Paye, Beverly J. | 9,430.47 | Town Secretary |
| | 11.25 | Election Worker |
| Pease, John T. | 553.50 | Fireman |
| Pelis, Cessie | 773.62 | EMT |
| Pelis, Robert | 2,731.00 | Basketball Coach |
| Petcen, Barbara | 5,000.00 | Food Service Manager |
| | 14,297.00 | School Secretary |
| | 75.00 | Community Education |
| Petcen, Marcella | 35.00 | Election Worker |
| Phaneuf, Thomas | 20,219.12 | School Janitor |
| | 2,680.07 | Driver |
| | 108.20 | Community Education |
| Phelps, Cynthia G. | 34,160.00 | School Librarian |
| Podmayer, Ethel M. | 190.05 | Council on Aging Driver |
| Podmayer, William | 9,546.85 | Landfill Operator |
| | 1,055.45 | Council on Aging Driver |
| Pomeroy, Scott | 691.32 | Fireman |
| Porada, Joanne | 20,146.00 | Town Collector |
| Poulsen, Bruce C. | 21,905.78 | School Psychologist |
| | 455.00 | Advisor |
| Prucnal, Evelyn Hahn | 636.00 | Substitute Secretary |
| Rankin, John C. | 179.20 | COA Driver |
| Rauch, Cynthia | 8,054.89 | Special Education Aide |
| Reed, Robert T. | 2,692.30 | Administrative Assistant |
| Reopel, Matthew S. | 47.64 | Fireman |
| | 8.23 | EMT |
| Roberts, Wanda M. | 23,232.00 | Assistant Assessor |
| Rogaleski, Suzanne | 315.00 | Summer Recreation |
| Rolla, Anthony | 10.50 | Council on Aging Driver |
| Rosenholtz, Jeremy S. | 35.00 | Substitute Teacher |
| Rosenkrantz, Linda | 40.00 | Substitute Teacher |
| Roussell, Deborah M. | 26,694.76 | Teacher |
| | 2,280.00 | Coach |
| | 600.00 | Summer School |
| Ryan, Judith | 28,031.26 | Teacher |
| Sadoski, Richard | 30,510.00 | Teacher |
| Sadowski, Christina M. | 150.50 | Substitute Teacher |
| Sadowski, Stanley | 260.00 | Asst. Bldg. Inspector |
| Sarage, Linda M. | 20,687.70 | Teacher |
| | 600.00 | Summer School |
| Schlegel, Natalie | 346.50 | Summer Recreation |
| Schott, John | 31,495.00 | Teacher |
| | 988.00 | Advisor |
| Schott, Linda | 520.00 | Substitute Teacher |
| Shea, Richard D. | 152.26 | Fireman |
| Shea, Robert, Jr. | 49.09 | Fireman |
| Shea, Robert W. | 326.29 | Landfill Substitute |
| Shea, William J. | 210.00 | Insp. Animals & Slaughter |
| Siegel, Lois | 19,610.25 | Teacher |
| | 455.00 | Advisor |
| Sikorski, Robert M. | 333.34 | Water Commissioner |
| Silverman, Carole | 17.50 | Substitute |
| Skelton, Russell R. | 80.00 | Substitute Teacher |
| Skorupski, Edward | 164.60 | EMT |

| | | |
|--------------------------|-----------|---------------------------|
| Sliwoski, Stanley F. | 530.00 | Board of Health |
| Slysz, Louise | 10,367.00 | Town Clerk |
| | 17,857.00 | Town Treasurer |
| | 340.00 | Board of Registrars Clerk |
| | 5,750.00 | Interim Admin. Asst. |
| Smarz, Dorothy A. | 2,175.00 | Selectman |
| Smiarowski, Bernard A. | 1,140.00 | Coach |
| Smith, Geraldine | 42,243.00 | Teacher/Head Teacher |
| Smith, Mark A. | 1,568.86 | Police |
| | 7,115.94 | Private Duty |
| Smith, Mary | 60.00 | Census Worker |
| Smith, Thomas J. | 1,588.00 | Musical Director |
| Sokol, Karl S. | 49.38 | Police |
| Sokop, Judy R. | 35.00 | Substitute Teacher |
| Southard, Eloise | 35.00 | Election Worker |
| Souto, Stephanie | 70.00 | Substitute Teacher |
| Stahелеk, Nancy | 15,637.00 | Teacher |
| Staren, Deborah S. | 35.00 | Substitute Teacher |
| Start, Joan C. | 12.50 | Election Worker |
| Stenglein, Barbara M. | 32,285.88 | Teacher |
| Strong, Michael | 1,012.00 | Water Summer |
| Strong, Teresa M. | 3,345.93 | School Lunch |
| Sullivan, Michael D. | 86.40 | Chaperone |
| Suriano, Jeffrey M. | 329.20 | EMT |
| Szych, Joseph A. | 8,363.20 | School Janitor/Van Driver |
| Tessier, Cynthia A. | 30,495.00 | Teacher |
| Theberge, Michael J. | 2,013.00 | Highway Summer |
| Urkiel, Keith A. | 684.00 | Jr. Soccer Coach |
| Vachula, Joann | 39.00 | Census Worker |
| Vachula, Mary K. | 6,294.42 | School Lunch |
| Valego, Amy L. | 80.00 | Substitute Teacher |
| Vollinger, Linda | 8,602.93 | Preschool Aide |
| Walker, Stewart F. | 370.00 | Substitute Teacher |
| Warchol, John A. | 34,646.00 | Teacher |
| Warner, Daniel A. | 2,871.79 | Police |
| | 4,323.45 | Private Duty |
| Warren, Mary A. | 42.00 | Census Worker |
| Webb, Sherry A. | 30,495.00 | Teacher |
| | 6,965.00 | Athletic Director |
| Weeks, Gregory | 23,198.00 | Police Officer |
| | 1,144.25 | Private Duty |
| | 172.83 | EMT |
| Wendlowski, Joseph J. | 25,788.75 | Highway |
| Wendolowski, Lewis Jr. | 28,310.95 | Town Mechanic |
| Wiediger, Edward H. | 2,292.32 | Assessor |
| | 2,310.00 | Revaluation |
| Wiggins, Susan Keim | 35.00 | Substitute Teacher |
| Williams, Darryl | 600.79 | EMT |
| Wilson, Mary Lou | 12,751.46 | Teacher's Aide |
| Wolejko, Alan E. | 34,661.00 | Teacher |
| Wolejko, Diane | 31,273.00 | Teacher |
| Woodward, Gordon A., Jr. | 80.00 | Moderator |
| Wright, Susan M. | 33,021.00 | Teacher |
| Wroblewski, Edward W. | 31,441.00 | Water Superintendent |

| | | |
|-------------------------|----------------|-------------------------|
| Yagodzinski, Christine | 35,823.00 | Teacher |
| Yanginski, Kurt E. | 399.16 | Fireman |
| Yarrows, Leonard A. | 38,201.00 | Teacher |
| Zabka, Nancy | 34,790.00 | Teacher |
| Zahn, Judith B. | 13,628.06 | School Nurse |
| Zannini, Renee | 350.00 | Recreation |
| Zehelski, Jeannette | 87.50 | Substitute Teacher |
| Zembiski, Joseph | 1,056.90 | Council on Aging Driver |
| Zerner, Americo | 16.46 | Registrar of Voters |
| Zgrodnik, George G. Jr. | 2,270.19 | Selectman |
| Zgrodnik, Josephine | 386.40 | Library Substitute |
| Zokowski, Marjorie S. | 32.50 | Election Worker |
| | ===== | |
| TOTAL PAYROLL | \$2,210,524.50 | |

Respectfully submitted,
G. Louise Slys, Treasurer

EMERGENCY PLANNING COMMITTEE

The Emergency Planning Committee meets semi-monthly to consider the problems related to being prepared for unforeseen disasters. We also update the Comprehensive Emergency Management Plan (CEMP).

The E-911 call system is now in operation. Our Chairman, David Hurley, is the Town Coordinator. This service affects our police, fire and ambulance services. When you need any emergency service, you dial "911" and you will reach the dispatching center for any of these services. You may obtain telephone stickers for the new emergency call number from the Town Hall or the Fire Station.

The members of our committee are: David Hurley, Chairman; Tom Hart, Vice Chairman; Dick Drury, Secretary; Mary Jane Bacon for Senator Rosenberg, Jan Adamski, Bill Belden, Jonathan Bardwell, Ted Celatka, Greg Gagnon, Tom Hurley, Bob Osepowicz, Bill Pashek.

Respectfully submitted,

Richard W. Drury, Secretary

SEWER COMMISSION

A major Sanitary Sewer Project was undertaken in 1994. The wastewater collection system was extended from King Street to the North Hatfield Road Industrial Park entrance. The existing King Street sanitary sewer was replaced and a pump station was constructed. The project was substantially complete in January 1995.

Preliminary studies were made in several areas of town to determine sources of inflow and infiltration. These studies and measures to eliminate these sources will be continued in 1995.

The Wastewater Treatment Facility will begin its ninth year of operation and continues to discharge a quality effluent to the Connecticut River.

Respectfully Submitted,

Frederick J. Dzialo, Chairman

Anthony Gillespie

William Korza

TREE DEPARTMENT

To The Residents of Hatfield:

During fiscal year 1994 there were removals of many dead and diseased trees at various locations in town. Fifteen new trees were planted in the Spring. In October, Western Massachusetts Electric Company crews trimmed around power lines in Town and cut some trees at no cost to the Town. In November, twenty-one trees were cut on Pantry Road due to damage caused by roadsalt.

Respectfully submitted,

Brent D. Higgins
Tree Warden

BOARD OF WATER COMMISSIONERS

To the residents of Hatfield:

The Board of Water Commissioners submits their annual report for the year 1994.

With the resignation of Alan Cutter on June 9, 1994, the Board of Selectmen appointed William Korza to fill Mr. Cutter's term which ends May, 1995.

Plans for the Water Filtration Plant were accepted by the Department of Environmental Protection and construction is planned for the spring of 1995. The Commissioners wish we could say the same about the Dam Repair. The paper work unfortunately got lost at the Department of Environmental Management (D.E.M). This is at no fault to the Commissioners or the Engineering firm. At this time, it is now being reviewed at the D.E.M. and upon approval more engineering will take place.

Once again, the Town passed the testing for the Lead and Copper rule. We want to thank those residents who were able to participate in this effort.

In an effort to update the Town's approximately 200 fire hydrants, the Water Department has replaced 6 of the original hydrants dating back to the early 1900's.

The Water Department installed 8" water lines on Plain Road and extended the line on Scotland Road.

The future plans of the Water Commissioners is to extend water lines on Main Street and to continue updating the Town's water system.

The Board of Water Commissioners wishes to thank all elected and appointed officials, highway personnel, Water Department employees and the citizens of Hatfield for their continued support.

The Board of Water Commissioners meet bimonthly on the first Monday at 7:00 pm and the third Saturday at 9:00 am in the Town Hall. Anyone with questions or concerns regarding water related issues is welcome to attend.

Respectfully submitted,

Christopher Miller, William Korza, and Thomas Berniche

WESTERN VALLEY WATER PROTECTION COMMITTEE

To the Residents of Hatfield:

The Western Valley Water Protection Committee (WWPC) is a tri-town committee which includes Whately, Northampton, and Hatfield. The Committee was initiated under a compact in 1991 between the three communities and the Pioneer Valley Planning Commission (PVPC) and the Franklin County Commissioners. The purpose of this regional compact is to foster joint and cooperative action concerning growth and development within these water supply areas to protect water quality.

During 1994, the WWPC reviewed several development projects within our aquifer protection district and made recommendations to the Planning Board relative to the proposed activities. Issues of concern included the expansion/renovation of existing business facilities, surface mining operations activities within the recharge area of our municipal wells. Following up on the conclusion of a Committee funded study of the boundaries and recharge areas of the Mill River Aquifer, a grant proposal (developed with PVPC) was submitted under the Federal Clean Water Act (Section 319), for assistance in protection of the most critical areas of recharge to the North Hatfield well and the Town Reservoir, and remediation of failing or substandard septic systems within the Town. The application has received an initial favorable review by the granting authority, and we hope to implement actions this coming year.

Respectfully submitted,

Paul G. Davis, Chair (Hatfield)
Sally Klingenger, Vice Chair (Whately)
A. Cory Bardwell, Hatfield
Paula Jenkins, Whately
Paulette Kuzdeba, Northampton
Thomas Matuszko, PVPC
Peter McNulty, Northampton
Robert Osepowicz, Hatfield
Jane Pierce, FCC

HIGHWAY DEPARTMENT

To the residents of Hatfield:

The Highway Dept. managed to survive the winter of 94 as we hope you did too. The Department had a few minor repairs to it's vehicles but nothing major. As the spring started so did the process of cleaning up the winter sand through out the town. Every town street was swept from curb to center line. The sand was later used for repairing the farm roads. When the Spring clean up was completed the Department then started some projects.

Projects completed by the Highway Crew included:

----- The reconstruction of Day Ave. This involved taking out the bad material which ranged in depths from 1 to 2 feet. We replaced the old material with compacted gravel and then Warner Bros put down 2" of bituminous base.

----- The old outside basketball court at the elementary school was made into a larger parking area for the teachers and the pre-school traffic. Now the buses and car traffic can travel through the school more safely when the children are outside on recess or waiting to go in at the beginning of the day.

----- The drainage line on Depot road was extended due to the problem of standing water. Warner Bros. put the finish coat of black top on.

----- The construction of a 110'x 110' bituminous concrete pad to place the new 82' in diameter salt shed on. The 53' high structure sits up at your town yard. The pad consists of approximately 6" of blacktop on top of 1.5' of compacted gravel. Hatfield as well as many other surrounding communities received a \$100,000 grant for this project.

----- A new road was installed at the cemetery located behind the Congregational Church on Main Street. This was done to make the cemetery more accessible to new plots.

----- A very much needed coat of white paint was applied to the garage doors and cupola, C+S workers help in this effort. The towns highway dept had the privilege of obtaining 6 C+S workers free of charge to do odd jobs, painting the garage and about 1000 cement posts were a couple of jobs they did why they were helping out. The dept wishes to thank C+S a great deal.

Over all it was a productive year as well as these projects the normal yearly tasks were completed with the help of students the town hires in the summer part time. Mowing, weed whacking, trimming and bush hogging was done through out the summer. The Department wishes to thank the summer help.

In closing, the garage is open from 6:30 A.M. to 3:00 P.M. ready to listen to any problem, complaint or compliment, please feel free to call or stop in.

Respectfully Submitted,
Chris Miller, Highway Superintendent

ZONING BOARD OF APPEALS

To the Citizens of Hatfield:

During calendar year 1994, the Zoning Board of Appeals met for ten regularly scheduled meetings. In addition, the Board conducted five public hearings during the year as follows:

July 13, 1994 An appeal by Robert and Kim McGovern of 53 Main Street of a decision by the Building Inspector regarding a non-conforming use.
The appeal was denied.

September 14, 1994 An appeal by Labrie Stone Products, Inc. for relief from the
September 21, 1994 Building Inspector's cease and desist order on the Bruscoe Property
September 28, 1994 on West Street was denied.

October 5, 1994 A request for a variance on property owned Edward W. and Jean Michalowski on Dwight Street was granted.

October 5, 1994 A request for variance on property owned Mary Savard at 4 Linseed Road was granted.

November 9, 1994 A request for a variance by Frank J. and Norma J. Kostek on Property located at 20 Sunset Avenue was approved.

The Zoning Board of Appeals holds regular meetings on the first Wednesday of each month at 7:00 p.m. at Memorial Town Hall, except during July and August. The Board holds public hearings for appeals as required.

Respectfully submitted,
Thaddeus L. Kabat, Chairman
Giles F. Desmond, Member
Bryan Nicholas, Clerk
Larry Stoddard, Alternate
Kenneth R. Balise, Alternate

HISTORICAL COMMISSION

Research continues on historic properties. Bradstreet has been completed and submitted to the Massachusetts Historical Commission, a prerequisite to being submitted to the National Register of Historical Places.

Work has begun on the North Hatfield area.

National Register Awards have been received for the Main Street and Upper Main Street districts. This finalizes inclusion of these two districts on the National Register.

This year Historic Massachusetts, Inc. recognized the Town-owned tobacco shed on Billings Way as one of the Ten Most Endangered Properties in the Commonwealth. As a result, a lot publicity has been generated.

In May, Mary Lou Cutter of this Commission, and A. Cory Bardwell and Robert Cutter of the Historical Society attended a meeting at the Hotel Northampton where the Ten Endangered properties were the focus. This was followed by a meeting of the Special Commission on Historic Preservation, a newly established state-mandated group. This meeting was called by Senator Stanley Rosenberg and it allowed local historians the opportunity to speak directly to legislators on issues of historic importance. This is the first time such a meeting has been held in Western Massachusetts.

We are grateful to Richard Drury for refurbishing the two 1930 Massachusetts Bay Colony Tercentenary signs. They are now posted at either end of the Town. Thanks also go to Chris Miller and the Highway Department, and Frank Godek for assisting Mr. Drury in many ways.

Three bronze plaques, gifts from Joseph LaValley, were mounted in time for the 100 anniversary celebration of the Dickinson Memorial Hall. Two now are displayed on the building; one giving the history of the hall, the other of the Third Meetinghouse which once stood nearby. The third is mounted on the foundation of the cannons at the front of the Dickinson building denoting the history of those four Civil War cannons.

The Hatfield town flag, designed by our Commission, flew in Boston at the dedication of the Hall of Flags on Flag Day, June 14, 1994. The Commission has since purchased a second flag to hang in Town Hall.

We are indebted to Kathleen Grandonico, outgoing secretary, who served in that capacity faithfully for 8 years. She remains on the commission.

Respectfully submitted,
Mary Lou B. Cutter, chairman
Diana M. Higgins, secretary
George H. Ashley, III
Kathleen Grandonico
Thomas L. Prew

HILLTOWN RESOURCE MANAGEMENT COOPERATIVE

The Hilltown Resource Management Cooperative is a municipal organization made up and funded by eleven Communities – Ashfield, Chesterfield, Cummington, Goshen, Hatfield, Huntington, Middlefield, Plainfield, Westhampton, Williamsburg, and Worthington. These Towns joined forces through an inter municipal agreement in 1989 to cooperatively deal with their waste management problems. The HRMC, as part of it's charter, is directed to create and implement a comprehensive waste management strategy for the region. Keeping costs under control during these times of tight budgets in an extraordinary challenge, the HRMC realizes that waste prevention through cooperative outreach and technical assistance programs is the most effective cost prevention strategy at the local level. The four main goals of the HRMC are to:

1. Assist the Towns in monitoring and controlling waste disposal and recycling costs.
2. Keep abreast of changing State and Federal regulations on behalf of local Boards which manage the Towns waste disposal and recycling programs.
3. Perform aggressive and proactive education/outreach programs through the schools, town meetings, and regionally. Programs such as the Household Hazardous Waste Collection, the compost bin distribution and general education to keep the public informed about waste management and recycling issues.
4. Advocate on behalf of the Towns concerning waste management and recycling related issues when appropriate.

We each are responsible for generating over 2000 lbs of trash and recyclables and 30 lbs of Household Hazardous Waste each year. Educating residents on the proper handling of the waste/recycling stream, assisting Towns with waste stream and recyclables management and informing residents on wise environmental shopping choices are three important functions of the HRMC. It is the combined efforts of the eleven HRMC member Towns through the Board members, volunteers and it's administrator which allow the HRMC to accomplish it's goals. To this end, the HRMC has dedicated 1/2 of it's \$54,316.02 budget to education and outreach efforts during this year and the remainder of it's budget to other HRMC programs and technical assistance to local boards. Additionally, the HRMC has been awarded over \$12,000 in Federal, State and private grant money over the past year to further assist us in our education, outreach and technical assistance efforts.

It is my pleasure to serve as administrator of the HRMC. I look forward to the upcoming year with great promise and expectation. If you have any questions feel free to call the HRMC at 268-3845, this is your cooperative effort, together we can make it work.

Respectfully submitted,
Eric Weiss
Administrator, HRMC

PLANNING BOARD

To the Residents of Hatfield:

As provided in the by-laws of Hatfield and the Massachusetts General Laws (Chapter 40A), the Planning Board is the granting authority for special permits in the town. A special permit is needed for certain residential, commercial, and industrial uses of land and property as defined in the town by-laws (Article 3). Site plan review (for certain changes in use or for subdivisions), and the continuation or extending of pre-existing non-conforming uses, are two other issues that come before the board. To clear up a commonly held misconception, the Planning Board does not: (1) issue or regulate building permits; or, (2) grant variances. These are areas regulated by the Building Inspector and Board of Appeals respectively.

During 1994, the board held public hearings for eight special permit applications. Permits were requested for such uses as: substandard size building lot; restaurant/lounge; single family to two-family conversion (and vice versa); and, conversion of a barn into a professional office. Also findings were requested on pre-existing non-conforming uses including a rock crushing/blasting operation and a lot containing two single-family houses. A site plan review for C & S in North Hatfield was also completed.

An additional duty of the Planning Board is the proposing of any by-law changes. In 1994, a change relative to side and rear set-back requirements for residential storage sheds was proposed. Public hearings were held and the change was approved at Town Meeting with certain modifications by voters at Town Meeting, (by-law section 4.2D).

All business of the Planning Board is conducted in open meetings which are generally held on the first Wednesday of each month (except July and August), and occasionally on the third Wednesday as needed. Many of the decisions of the board are reached only after soliciting the advice and consent of other town boards and commissions. The board would like to thank them for their valuable input. We are also grateful for the input of the residents. This has been extremely important in 1994 and will certainly be vital in the future. Please come to our meetings and be a part of the decision process.

Respectfully submitted,

A. Cory Bardwell, Chairman
E. Lary Grossman, Ph.D., Secretary
Robert T. Bartlett, Jr.
Daniel P. Barry
Edward D. Molloy

DRUG ABUSE RESISTANCE EDUCATION

To the Residents of Hatfield:

In 1994 the D.A.R.E.. Program graduated our fifth class from the Elementary School. This year there was forty-one students who took part in the program bringing our total of graduates to one hundred and ninety-six (196). In the Fall of 1995 my first D.A.R.E. Class will be entering their Senior year at Smith Academy. My, how time flies when your having fun. This years graduation will be on May 4, 1995 at the Elementary School at 6 P.M. I encourage you all to attend this graduation and support our children. The graduation is open to the public and again I encourage you all to attend.

We once again enjoyed a celebration party at the American Legion where the graduated D.A.R.E. students and their parents were honored for their various achievements during the year. Jimmy Tarr again provided us with an outstanding sit down dinner at his usual "anything for the kids price" and we thank him for this. This year for entertainment we had karaoke and believe me if you want to know what students are hams this was the place to be and you must wear ear protection. At the dinner our 1994 D.A.R.E. Bowling League Champions, The Unknowns, consisting of Tanya Strong, Jaime Streeter, Brian Megliola, Brian Betsold and Eliza Brezinski were crowned. They compiled a record of 27 wins and 9 defeats. Many stories and adventures were discussed at this party that happened during the year.

I had applied for and we received a \$15,000.00 grant from the State from tobacco tax money. During the Summer we held swimming lesson for the kids at the pool at the home of Mr. and Mrs. William Slys Jr. The lessons were given by the YMCA and paid for from this grant. A total of 42 students from grades 1 through 5 attended. We also conducted a Summer Adventure Program for the older students again the YMCA putting them on and paid for by the Grant. Various supplies and items were bought for the Youth Center and 25% of my salary was paid for by the Grant to lessen the burden of the D.A.R.E. Program on the taxpayers. In August we had a Family Whale Watch that was also subsidized by the Grant. Over 100 people attended this all day whale watch out of Boston. We hope to now make this enjoyable outing an annual one.

The D.A.R.E. Youth Center remains open but not as much as I would like to see it open. We held another three on three basketball league this year and the teams were coached by members of the varsity Smith Academy Basketball Team. Our bingo nights proved to be very popular with the kids also and we hope to continue them this year.

Also in August we held our third annual "COW PLOP" and was once again was successful. The fireworks this year were well received and we hope to continue this at all of our future COW PLOPS. A "One pitch softball tournament was also held with one half of the profit being donated to the Hatfield Education Endowment Fund. This function was mostly successful because of Bernie Motyka's efforts in arranging this tournament. We must also thank Ken Balise who donated his skills and time to umpire the games. He was one tired man at the conclusion of the games. This year winner was St. Kaz's with the runner ups being B & B's. The games were most competitive and exciting with a few laughs here and there. We can not forget the generosity of Coca Cola Bottling of Greenfield who donated all the soda sold that day. Once again this was achieved through the efforts of Bob Wissman. All the hot dogs and hamburgs were also once again donated by Tom's Hot Dog Stand. These things can not be accomplished without the unselfish efforts of men like Tom and Bob. Thank you both and all who made the Cow Plop a success.

In October we had our first "Haunted House" at the D.A.R.E. Center. It was an overwhelming success. We had over 500 people pass through our house of horrors. The success was do mostly from the imagination of the Pelis', Cessie, Nancy and Joyce. They spent a lot of time and effort into this project.

The Hatfield EMT Association also played a large part in its success. There was an additional group of people who also played a large part in this production and it is just to many to list here. My sincere thanks and gratitude goes out to all those people who made this the success and fun that it was. This same group is already planing for this years Haunted House and I'm willing to be that it will be even better (if possible) than last year. A job well done.

This coming year looks to be a bigger year than the last. I have again applied for a grant from the State and hope to bring various Programs to the Youth Center and open at least two nights a week with some trips to the YMCA. We will be continuing to bring the Jr. High D.A.R.E. Program to the seventh graders this year also and I look very forward to this. I also am planing another whale watch for this Summer with other outings for our Youth.

I would like to thank the Hatfield School Department for allowing me to spend the time with our children and the Chief of Police for rearranging the schedule so that I could be with the children. Once again, a very special thank you to the best two sixth grade teachers alive, Ms. Roussell and Ms. Sarage. Without their continual support the program would not be what it is. I would also like to extend my most sincere thanks to those who faithfully contribute their returnable cans and bottles at our redemption box located at the Town Transfer Station. I would also like to thank the various Boards, Club and private citizens who have donated not only money but their time to the Program. You are the ones who make the Program what it is "THE BEST."

Finally, I want to thank the most important members of the Program, our children. They are the ones who make it work. Without their enthusiasm and caring it would be boring and unproductive. These students are the brightest stars in our Community and we need to keep them that way. As long as we continue to care and help them we have got to have the brightest future ever ahead of us. Always remember, if you need something, if you need some help or you just need to talk to someone CALL ME I'll be there. SEE YOU ALL ON MAY 4th.

Respectfully submitted,

Sgt. Gregory E. Weeks
D.A.R.E. Officer

AMBULANCE SERVICE

To the Residents of Hatfield:

The past year again has been a very active one for the ambulance service. The service has responded to a total of 113 emergency calls. These responses cover cardiac, respiratory, traumas, accidents, box alarm fire calls, etc.

I would like to remind everyone of the new 911 emergency call system. This number is to be used now for any type of emergency. The system is working very well. As in anything new, it still has a few bugs, but over all it is working very well.

I would like to welcome aboard Susan Breen-Pomeroy. Susan has successfully completed and passed all of the requirements needed to become an EMT. She will be a welcome addition to the service. We also have two other young town residents who are waiting to take the final exam which will allow them to respond. It is wonderful to see three young people get involved this year. If anyone is interested in becoming an EMT for the Town of Hatfield, or who already is an EMT, please contact me. I would like to hear from you.

I would like to apologize to Worth Noyes. His name has been omitted from the listings in the past town reports. Worth cannot be forgotten, he is always there.

We would like to welcome aboard Richard McBroom. Rick is a Paramedic working in the Springfield and Northampton areas. Rick is now a resident of Hatfield. It was a unanimous choice by the members of the service to have Rick appointed as the Operations Manager. Rick is doing a great job filling the position and has helped a lot. He is young and enthusiastic, we hope he does not lose that quality.

We continue to use Northampton Ambulance as our Paramedic Critical Response Unit. They provide a great service to the town as well as getting the hospital to the patient faster. Which now brings me to the problem we have been dealing with for several years now. I have to get the Town of Hatfield Ambulance through another inspection by the Office of Emergency Services.

This inspection will be done some time in February. The ambulance is a 1982 and if it does not pass inspection this time, we are out of service. We have been having more and more mechanical problems with the ambulance, plus it is small and overcrowded by today's requirements. Every year some new type of equipment is added as a requirement that has to be carried, and we have no more room for this equipment. We still await some type of action to correct the problem. A memo has been sent to the Selectmen and the Safety Complex Committee outlining our needs. We have no training area except in space that others can provide for us at the time. We have no storage area other than inside the fire station. This is not good due to the fire truck diesel engines and the exhaust fumes they create. We in the ambulance service believe that a safety complex that would house the ambulance, fire and police would be a fitting solution to the problem. Other towns are going to this concept and hopefully the grant money will still be available. Even if something is done in the near future, it will still be 1996 before a new ambulance is seen in the town. I would like to state that there is no other service that is operating an ambulance as old as a 1982. At this time I would like to thank the Board of Selectmen and various other boards that we have worked with through the year. I would like to thank the Town Secretary for her great work in continuing to help me and the service, and the Town Accountant for keeping me in line. Also, thanks to the members and first responders from the Fire and Police Departments. Through the years, these departments have developed a very good working relationship and I would like to see it grow further. These people have always been there to assist us when they were needed. Now to the dedicated members of the Hatfield Ambulance Service who without their great work and devotion, this service would not be what it is today, thank you each and every one of you.

Respectfully submitted,
Theodore Celatka, Jr., Manager

BOARD OF HEALTH

The Board of Health has had an especially busy year enforcing state and local health rules to the benefit of the town citizens. Our work doubled from the previous year with inspections required for the general resale of homes and especially for those required for the new C & S Wholesale Grocers facility, related to details of building construction and to the establishment of a food storage facility. We witnessed 22 new installations of septic systems, 19 percolation tests and reviewed many existing systems, as required for resale of homes.

Our recycling program has continued to expand and tonnage increased as the rate of participation has increased. The educational program promoted through the schools, handouts and general newstories continue to help residents understand the recycling rules, especially for No. 1 and 2 plastics. We have asked residents to separate material into three categories, making it much easier for HRMC to package. We want to thank the attendants for their dedicated service to the Recycling Center and also the Highway Department for their cooperation in providing the machine work to keep the area presentable.

Dr. Charles F. Dillon continues as our town physician and has served us very well. As State and Federal funding for Health programs is reduced, less services are provided to the towns and these areas have had to be handled by the local Board of Health.

Preparations for recapping the town landfill continue, with periodic testing scheduled. The review and final decision will come from the State DEP and we hope this will be fairly soon.

The Board is reviewing the overall fee schedule for services. The fee for the Recycling Center will remain the same. We are deciding upon upward revisions of other fees for licensing, inspections, etc. Further, we feel that Board members should be paid for time spent on inspections and also suggest it may be timely to consider hiring a professional health agent.

The Board of Health meets the first and third Monday of each month at 7 pm, November through March, and at 7:30 pm, April through October. We are committed to serve the residents of Hatfield to uphold public health regulations and resolve related problems.

Respectfully submitted,

A. Cory Bardwell, Chairman
William Pashek, Clerk
Stanley Sliwoski, Member

CONSERVATION COMMISSION

To the Residents of Hatfield:

During 1994, the Conservation Commission held 12 public meetings and hearings responding to eight applications and several enforcement actions for activities in or near wetlands. Most of these applications dealt with major expansion activities in the Hatfield Industrial Park area. Other applications included the construction of the water filtration facility at the reservoir and modifications to existing residences. All applications were approved, subject to modifications and/or conditions that better protected the wetlands of Hatfield.

The Commission additionally provided technical support to several other Town Boards including the Board of Selectmen, the Board of Health, the Planning Board, and the Western Valley Water Protection Committee. Due to the lack of available funds, the Commission regretfully recommended against Town purchase of eight agricultural parcels released from Chapter 61A tax abatement status. This change of land use from agricultural to residential/commercial reflects a trend of growth in the general region. The commission wrote two letters of support for the purchase of development rights by the Massachusetts Agricultural Preservation Program, which will hopefully preserve some of the land along the Connecticut River in the current agricultural usage.

The wetland and floodplain resources in Hatfield are extensive and generally of extremely high quality. These areas are critical to flood control, drinking water supply, surface water quality, and wildlife and aquatic habitat. The Commission wishes to thank the citizens of Hatfield for their support during the year and compliance with the regulations of the Wetlands Protection Act.

Respectfully submitted,

Paul G. Davis, Chair
A. Cory Bardwell
Christopher Brennan, Secretary
Thaddeus Kabat
Virginia Orson
Stanley Sliwoski
Gordon Williams

FIRE DEPARTMENT

To the residents of Hatfield:

The following is the Fire Department's report for the calendar year ending on December 31, 1994.

The following inspections and permits were issued during the calendar year 1994:

| | |
|----------------------------|-----|
| LP gas storage | 20 |
| Oil Burner Permits | 19 |
| Oil tank inspections | 6 |
| Smoke detector inspections | 28 |
| Underground tank removals | 14 |
| Ammunition storage permits | 2 |
| Insurance reports | 2 |
| Firework display | 1 |
| Outdoor burning permits | 112 |

During 1994 the Hatfield Fire Department responded to the following alarms:

| | |
|-------------------------|----|
| Motor vehicle fires | 9 |
| In service | 2 |
| False alarms | 17 |
| Brush fires | 25 |
| Motor vehicle accidents | 19 |
| Smoke Investigation | 2 |
| Structure fires | 6 |
| Appliance Malfunction | 3 |
| Search & rescue | 1 |
| Hazardous material | 1 |
| Mutual aid given | 3 |

The above alarm responses represents a significant increase over calendar year 1993. The demands on the fire department are increasing every year with no increase in budget monies. Unfortunately we had to greatly curtail our fire prevention/inspection program during 1994. The inspections that were performed during 1994 represents only the mandatory inspections. Our program of fire preplanning businesses had to be eliminated during 1994 because of budget restrictions. This program helped members of the department to familiarize themselves with the layout of a facility and placement of fire fighting equipment, if any. We found that most businesses appreciate this service.

The members of the department have received all required training mandated by the State and Federal Government. These training requirements are in addition to regular fire training. The mandated training is marginally relative to fire fighting and represents approximately forty (40) hours yearly. Members meet at least once a week throughout the year for training. We are fortunate that we have dedicated and motivated individuals who are willing to give their time and energies to this training with little or no compensation.

I have submitted a budget for FY 96 requesting an increase that would enable us to once again institute our inspection programs and replace equipment that has been taken out of service because it is worn out or damaged. We feel that the Selectmen and Finance Committee should support this modest increase and we hope that the townspeople will support the increase at town meeting.

I wish to thank all my officers and firefighters of the Hatfield Fire Department, all the various boards and departments for their assistance during 1994. Most of all I want to thank the citizens of Hatfield for their continued support.

Respectfully submitted,
Robert J. Osepowicz, Fire Chief

COUNCIL ON AGING

To the Residents of Hatfield:

We are proud to report that our services and programs continue to grow along with our dedicated volunteers. In 1994 our volunteers donated over 3400 hours of service to benefit the elderly of Hatfield. Put into dollars, their time would be worth approximately \$23,500.00. That figure alone shows what valuable people they really are, and why we are so proud of them all. Without them we would not be able to provide some of the programs and services we do. We are also very proud of our chairperson, Mary Brennan, who was the 1994 Regional Winner of the 2nd Annual Silver DOVE Award. The Commonwealth's highest honor for Devoted Outstanding Volunteerism to Elders in Massachusetts. She received a certificate from Governor Weld in April for her continuous effort and achievement. Thank you to all the volunteers along with the Town Hall staff, various Town departments and our drivers for their help and assistance throughout the year.

The Council consists of 5 Board Members and our Director Jane Betsold. We are located downstairs in the Town Hall and our office and Senior Center are open Monday through Friday from 9:30 am to 2:30 pm. We may be reached at 247-9003 and if unavailable please leave a message on the machine and we will return your call as soon as possible.

We have applied for and received grants from the Executive Office of Elder Affairs to supplement the director's salary for programs and meetings and also for use with our Volunteer Recognition and to purchase an entertainment center from Smith Vocational High School for our Senior Center. Also from Highland Valley Elder Services a grant to fund our newsletter, attend quarterly meetings, our Neighbor to Neighbor Program, and to staff the Nutrition Program.

We would also like to thank the Hatfield Book Club for their donation of a new bulletin board for our hallway and various townspeople for their very generous donations which enabled us to purchase new medical equipment to loan out to Hatfield elders.

Our newsletter is published regularly and distributed to all Hatfield residents over 60. Updated health, educational and recreational activities which are available to the elderly are included in here. Copies are available at the COA office along with other sources of information and flyers for the elderly.

PROGRAMS:

Health clinics, speakers and programs we have coordinated this past year have consisted of the following: Medical and Nutritional speakers, Fuel assistance, sponsored by Hampshire Community Action Commission; Free Tax Assistance, sponsored by American Association of Retired Persons; Food Surplus, sponsored by the Western Mass Food Bank; Medicare & Medicaid Speakers; Eye Screenings by Dr. Nancy Balin; Farmers Market Program, sponsored by the Mass. Dept. of Food & Agriculture, USDA's Food & Nutrition Services & local agencies; Foot and Health Screenings provided by the Hampshire County Visiting Nurses Assoc.; Home security devices program; SHINE Program sponsored by the Executive Office of Elder Affairs; a Seat Belt Safety Program, sponsored by Mass Safe Roads & the Hatfield DARE Council Inc. Two new programs introduced this year are the Neighbor to Neighbor Program, serving individuals needing one on one assistance with shopping, chores or errands is now available. We have volunteers who provide their assistance to help, sponsored by Highland Valley Elder Services; the TRIAD Program which involves Senior Citizens, Law Enforcement and the Council on Aging to increase safety through education and crime prevention in our community. Any senior citizen interested in becoming involved in any of these programs is urged to contact the COA office. Over 930 elders participated in these programs.

Twelve volunteer nurses provided free blood pressure screenings each month to 430 individuals during day and evening hours at the Center. The annual Flu Clinic held at the COA office provided 225 elders, persons at risk and public safety personnel with shots. Again, we thank Cindy Sadowski for her major role in donating her time and services to administer the vaccine. The vaccine was provided by the Mass. Department of Public Health.

The Nutrition Program, sponsored by Highland Valley Elder Services went through quite a change this past year. After 17 years as Site Director for the Hatfield Dining Center, Jeanette Faszczka announced her retirement. Thank you for your dedicated service to the elderly. After a few substitutes, the position was filled with a new Director. On September 6, 1994, the Hatfield Council on Aging took over the management of the Nutrition Program. Funding is still provided by Highland Valley Elder Services as well as the Meals, but it is now run by the Council. A new Site Director, Barbara Goll was hired as well as a new Meals on Wheels driver, Rose Lafrenier. Hot lunches are served daily Monday through Friday in the Dining Center at Town Hall at 11:30 am. This is an excellent social as well as nutritional program for all seniors over 60. Reservations should be made 24 hours in advance by calling Barbara at 247-0480 between the hours of 10:00 am and 1:00 pm. Menus are available at the Center. Over 13,000 congregate and home delivered meals were served by volunteers in 1994.

Recreational activities available were weekly Bingo, bridge, evening Bingo parties, holiday parties, potluck suppers, mall shopping, movie trips and day trips. Intergenerational programs with the Breor Elementary school children included various picture contests where their artwork was displayed at Town Hall outside the Senior Center.

Items available for loan to Hatfield citizens include medical equipment such as wheelchairs, walkers, canes, crutches and misc. items by calling the office. There is no fee for these items. Thanks to everyone who donated items to us. Anyone interested in donating new or used items, please contact us.

Our transportation program continues to grow being the only public transportation in town available to the elderly. Any person residing in Hatfield, being at least 60 years of age, with priority given to those without any means of transportation is eligible to contact us for appointments. All appointments should be made as soon as possible by calling the COA office at 247-9003. Our van schedule is quite booked each month and we try to accommodate everyone's needs, so call early. A list of trips by person we have provided this past year are:

Weekly grocery shopping – 284 Food Surplus Deliveries – 149
Medical appointments – 500 Movies/Mall/Misc. trips – 365
Lunch pick up & return – 2472

Our meetings are held monthly on Tuesday evenings at 7:00 pm downstairs in Town Hall at the Senior Center. We encourage attendance and welcome your suggestions and comments pertaining to the Council on Aging or Nutrition Program. Board members and the Directors attend meetings with other agencies to continue to provide updated information and resources to broaden our knowledge of the elderly needs and concerns.

We will continue our goal to provide the senior citizens of Hatfield with new programs, ideas and activities to expand their growth and independence in the community for a safe and healthy environment and enhance their quality of life.

Respectfully submitted,

Mary H. Brennan, Chairwoman; William Podmayer, Vice-Chairman; Rev. Worth Noyes, Secretary; Henry Betsold, Historian; Laura Schilling, Member; Jane Betsold, COA Director

INSPECTION SERVICES

To the Residents of Hatfield:

Building Permits were issued for the following in 1994:

| | |
|---|-----|
| Single Family Dwellings | 11 |
| Residential Renovations | 115 |
| Non-Residential Buildings (Renovations) | 26 |
| Industrial Buildings | 3 |
| Garages | 3 |
| Greenhouses | 4 |
| Guardhouse | 1 |
| Storage Sheds | 16 |
| Gazebo | 1 |
| Woodstoves | 3 |
| Signs | 2 |
| Pools | 5 |
| Fences | 4 |
| Light Pole | 1 |
| Chimney | 1 |
| Annual Inspection | 1 |
| Demolitions | 12 |
| Miscellaneous | 8 |
| Total Permits | 217 |

Total estimated value of Building Permits \$24,509,889.50

| | |
|-----------------------------------|-----|
| Electrical Permits issued in 1994 | 151 |
| Plumbing Permits issued in 1994 | 53 |
| Gasfitting Permits issued in 1994 | 56 |

Respectfully submitted,

Stanley Sadowski
Building Inspector

LIBRARY

To: The Residents of Hatfield

In May of 1994, the Hatfield Library Trustees, in conjunction with the Hatfield Historical Society and Historical Commission celebrated the centennial of the Dickenson Memorial Building. During a ceremony on Memorial Day, the Trustees planned a re-enactment of the original dedication of the building, including a rendition of "Hatfield, My Hatfield," sung by the town's ecumenical choir, and a few words were spoken by Mr. Calvin Rankin, great grandson of Samuel Dickinson, who originally appropriated funds for construction of the building. In the Fall, the centennial celebration concluded with an open house featuring the work of Barry Moser. Mr. Moser gave a talk entitled, "The Livery of Art," and several pieces of his work, including a variety of children's publications were on display.

This year's Summer reading program (sponsored in part by the Regional Library System) employed a travel theme. The "Ticket to Read" program was an overwhelming success with Hatfield readers logging nearly 3,000 miles-worth of books read! Keep up the terrific work! The Library also sponsored several new programs this year including a workshop for adults on how to make books and a Christmas Card Party which was attended by more than 60 people.

The Library also began several projects in 1994. A completed copy of the Library's Long Range Plan was submitted to the Massachusetts Board of Library Commissioners in October. The Hatfield Public Library also joined many other libraries in the Western Region as on-line affiliate members of the C/W MARS network. Our on-line status should be completed early in 1995. Stop by to see what on-line service can do for you!!

In September of 1994, the Library hours expanded to include Saturdays. The Fall/Winter hours are as follows: Tuesdays and Thursdays 10:00 a.m. – 3:00 p.m., Wednesdays and Fridays 6:00 – 9:00 p.m. and Saturdays 9:00 a.m. – 1:00 p.m. Visit the Library and enjoy many of our recent acquisitions.

Many thanks to the Trustees, the staff and our many patrons for making this year so productive.

Respectfully submitted,

Lisa Drnec Kerr
Librarian

HATFIELD SCHOOL COMMITTEE AND THE SUPERINTENDENT OF SCHOOLS 1994

To the Residents of Hatfield:

The period January 1, 1994 - December 31, 1994 was one of transition and change for the Hatfield School Department under Education Reform. This was a year in which many new faces were welcomed, while some familiar ones appeared in new roles. Unfortunately, it was also a year which was marked by the tragedy of the Smith Academy fire. In the interests of brevity, the following is respectfully directed to your attention as highlights of the year past, and a preview of the year to follow:

SCHOOL COMMITTEE

New Committee Member: Ms. Maureen Ryan-Wise of 4 Pleasantview Drive replacing Mrs. Martha Cycz.
Regular Committee Meetings: Monthly - Held at Breor Elementary School or Smith Academy.
Subcommittee Meetings: Periodic - In the areas of Curriculum, Budget, Personnel and Contracts, Maintenance, and Policy & Legislation.
Dates and Times of Meetings: Posted regularly at the Town Hall and in the schools.

The Committee cordially invites the citizenry of Hatfield to attend its meetings. Additionally, the Committee welcomes community input at the "Welcome to Visitors" portion of its agenda. Input with respect to agenda items is accomplished by submission to the Superintendent's Office in advance of the meeting date.

FY95 School Committee Objectives:

1. **NEGOTIATIONS** - The Committee will attempt to settle the current teachers' negotiations in as timely a fashion as possible.
2. **POLICY** - The Committee will update and organize all policies of the Hatfield School System.
3. **CURRICULUM** - In the curriculum area, work towards reviewing and updating the scope and sequence of the curriculum including the adoption of an honors curriculum.
4. **BUDGET** - The Committee will develop an FY96 Budget which is based upon greater input from all sectors of the educational community and the community at large.
5. **COMMUNITY RELATIONS** - The Committee will work with school councils in carrying out the existing school improvement plans, and in the development of plans for FY96.
6. **EVALUATION** - The Committee will develop an evaluation form for the Superintendent.

SUPERINTENDENT OF SCHOOLS

Dr. William J. Contreras began work as Superintendent of Schools on July 12, 1994, replacing Interim Superintendent Linda Driscoll who left the service of Hatfield to assume a position as an Elementary School Principal in the Granby (MA) Public Schools.

Superintendent Contreras established the following personal goals for FY95:

GOAL AREA: COMMUNICATIONS

The Superintendent will attempt to keep the community informed as to matters which pertain to its schools. In this regard the following will apply:

Goal # 1: The Superintendent will prepare and disseminate copies of a newsletter (i.e. The Community Connection) on a regular basis, with special topical editions being prepared and disseminated on an as needed basis.

GOAL AREA: POLICY

The Superintendent, working closely with the Policy & Legislation Subcommittee, will work towards organizing and updating all policies of the Hatfield School System.

Goal # 2: Existing policies of the Hatfield Public Schools will be prepared by the Superintendent for review by the Policy and Legislation Subcommittee for the purpose of codification and making needed modifications in order to bring them in line with

Education Reform.

Goal # 3: The Superintendent will develop policy statements either at his own initiative, or at the direction of the Committee, which will enhance the efficient operation of the system and/or improve the quality of educational opportunities for students, and which will result in the system's policies being aligned with Education Reform.

GOAL AREA: BUDGET

The Superintendent will strive to develop a FY96 Budget which is reflective of meeting those necessary fiscal supports to sustain educational efforts in the schools, which represents a collaborative effort from all sectors of the educational community, and the community at large, and which is within the limits of the community's ability to support.

Goal # 4: The Superintendent will strive to present an FY96 Budget in a format which is readily understood by the community.

Goal # 5: The Superintendent will attempt to directly involve all system personnel in the budget-building process.

GOAL AREA: PERSONNEL

The Superintendent will, in collaboration with system professionals, develop and present to the Committee a proposed set of Teacher Performance Standards for adoption.

Goal # 6: The Superintendent, in collaboration with system administrators, will strive to formulate and facilitate a working committee of system professionals, whose charge it will be to develop a proposed set of teacher performance standards.

GOAL AREA: CURRICULUM AND INSTRUCTION

The Superintendent will work closely with the Curriculum Subcommittee and professional staff to ensure that curricular offerings are such that result in the greatest opportunities for system students to maximize their educational potential.

Goal # 7: The Superintendent will strive to formulate and facilitate a working committee of system professionals, whose charge it will be to review and develop curriculum proposals in light of Pre-K - 12 scope and sequence priority.

GOAL AREA: ORGANIZATION

The Superintendent will formulate and facilitate the activities of an Administrative Team comprised of the Superintendent, Smith Academy Principal, Breor Elementary School Principal, and the Director of Special Education & Related Services.

Goal # 8: The Superintendent will meet on a regular basis with the Administrative Team to collaboratively discuss matters of mutual and/or individual concern with respect to the administration of the Hatfield Public Schools.

STAFF APPOINTMENTS

| | |
|---|---|
| Ms. Geraldine Smith -Breor School Principal | Ms. Margaret Frieswyk -Director of SPED & Related Service |
| Ms. Linda Sarage -Grade 6 - Breor Elementary | Ms. Susan Burke - Part-Time Reading Teacher - Smith Academy |
| Ms. Eileen Dostal -Special Needs Aide - Smith Academy | Ms. Donna Lyons - Guidance Counselor - Smith Academy |
| Ms. Renee Brunelle -Long-Term Art Substitute - S. A. | Ms. Lisa O'Connell -Part-Time Physical Education - Breor Elementary |
| Ms. Rebecca Phelps-Part-Time Music - S. A./Breor | Ms. Peggy Westcott-Part-Time Computer Educator - Breor Elem. |
| Ms. Lynn-Ann Parsons-Part-Time Library Aide - Breor/S. A. | Ms. Jill Rouillard - Special Needs Aide - Breor Elementary |

CLOSING COMMENTARY

Heartfelt gratitude goes out to the citizens of Hatfield for their continued support of their schools, both on the Town Meeting floor and through numerous organizations such as the Smith Academy Board of Trustees, the Hatfield Foundation for the Enhancement of Education, C & S Foods, Inc., Agriturf, Inc., the Hatfield Book Club, the Lions Club, the S.A.A.A.C., the P.T.A.'s, the School Councils, and the Health Advisory Council. This support, both fiscal and moral, is that which sets the Hatfield Public Schools "head and shoulders above the rest". It is to such aforementioned organizations and, also to those individuals such as Ambassador and Mrs. Robert Ryan, Ms. Jane Yolen and others who have benefited Hatfield youth through scholarship trusts and other monetary supports, that we extend this note of gratitude.

In closing, I would extend a personal note of thanks to the students, staff, and members of the Hatfield community for the most cordial and hospitable manner in which I have been received into the community. It is truly a pleasure to be here in service to the community's most cherished resource.....its youth.

Respectfully Submitted for the School Committee,

William J. Contreras
William J. Contreras, Ed.D.
Superintendent of Schools

DEPARTMENT OF POLICE

To the Residents of Hatfield:

The Town, during this past year has been fortunate enough to receive two grants. The D.A.R.E. grant which among other activities, provided the salary money for the instructional aspect of the program. By this happening, an additional day of patrol was added at no salary cost. The Town also received another grant called "Safe Roads". This allowed the officers to pass out information and enforce the new Seat Belt Law recently passed. The information which was given to the driver and passengers explained the aspects of the law itself. The road blocks were conducted at peak travel time and were considered successful by the officers who conducted them. Both of these programs were conducted with little or no cost to you the taxpayer.

The Police Department has applied for grants for this upcoming year, for D.A.R.E. and under the Federal Crime Bill. The D.A.R.E. grant has been approved and will be used to support the costs of the program. The Town has also applied for financial assistance under the Crime Bill for updating communication equipment and in the hiring of another full time officer. The need for this officer is primarily due to the significant rise in vehicle traffic within our community. This is yet another step towards fulfilling the needs of our community while keeping in mind what the Town can afford.

Another change in the Public Safety aspect of our community is the implementation of "911". I have been selected as the Municipal Co-ordinator and serve on the Board of Overseers for the County. I have and will continue to give seminars to the Town regarding "Enhanced 911". Remember, for reporting emergencies such as TO SAVE A LIFE, REPORT A FIRE, TO STOP A CRIME, dial 911. The new non-emergency number for the Police Department is 247-0323.

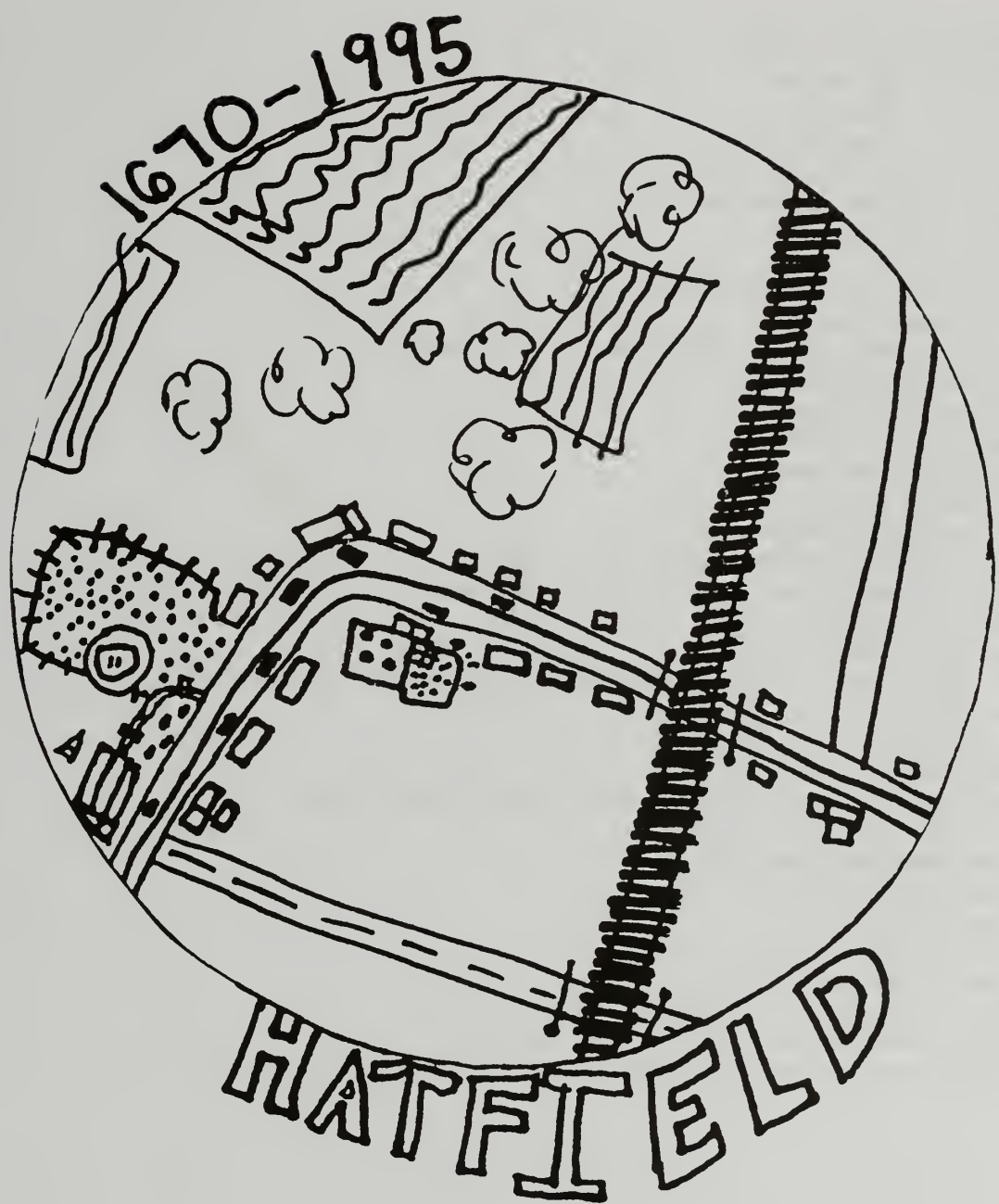
The following is a summary of the incidents which were reported to the Police Department from Jan. 1, 1994 thru Dec. 31, 1994:

| | |
|--|------|
| Calls received | 1410 |
| Calls referred to other departments | 123 |
| Citations written, oral warnings given | 540 |
| Arrests/warrants & complaints issued/requested | 156 |
| Assistance given to other departments | 60 |
| Motor Vehicle accidents reported | 51 |
| Stolen property | 34 |
| Damaged property | 19 |
| Restraining orders requested, enforced, served | 31 |
| Persons placed into protective custody | 5 |
| Alarms investigated | 64 |
| Buildings found unsecure | 107 |
| Unattended deaths | 3 |
| Gun permits issued | 130 |

Officers of the Police Department have continued to receive training as required by the State and Federal Governments. The goal of this department is to provide service in a professional manner, while keeping in mind the cost to you the taxpayer. Without your support this department, like any other department, would be unable to exist. I wish to express my deep appreciation to the Board of Selectmen, Finance Committee, and most of all to you the residents for your support in the endeavor.

My sincere thanks to all the members of the Police Department for all the many hours of volunteering and your support. I wish to extend this appreciation to all the various Boards, Departments and to you the residents of Hatfield for your patience and support.

Sincerely yours,
David M. Hurley, Chief of Police



HOLLY CYCZ

INDEX

| | |
|---|-------|
| Ambulance Service..... | 50 |
| Appropriation Table..... | 18-19 |
| Board of Assessors..... | 20 |
| Board of Health..... | 51 |
| Board of Registrars..... | 21 |
| Board of Selectmen..... | 12 |
| Conservation Commission..... | 52 |
| Council on Aging..... | 54-55 |
| Dedication..... | 3 |
| Emergency Planning Committee..... | 40 |
| Fire Department..... | 53 |
| Hilltown Resource Management Cooperative..... | 46 |
| Highway Department..... | 43 |
| Historical Commission..... | 45 |
| Inspection Services..... | 56 |
| Library Trustees..... | 57 |
| Planning Board..... | 47 |
| Police Department..... | 60 |
| Drug Abuse Resistance Education..... | 48-49 |
| School Committee and Superintendent of Schools..... | 58-59 |
| Sewer Commission..... | 40 |
| Tax Title Account..... | 32 |
| Town Accountant Balance sheet, Appropriation Table..... | 13-15 |
| Town Clerk..... | 22-23 |
| Town Collector..... | 17 |
| Town Elections..... | 26-27 |
| Town Employees' Names, Wages and Positions..... | 33-39 |
| Town Meeting Activity..... | 16 |
| Town Meeting Excerpts..... | 24-26 |
| Town Officers..... | 8-11 |
| Treasurer..... | 28-31 |
| Tree Warden..... | 40 |
| Water Commissioner..... | 41 |
| Water Supply Protection Committee..... | 42 |
| Zoning Board of Appeals..... | 44 |
| 325TH Anniversary Celebration Schedule..... | 7 |

NOTES

NOTES



EMERGENCY NUMBERS

EMERGENCY:

Fire.....911
Police.....911
Ambulance.....911

NON EMERGENCY:

Fire.....247-9200
Police.....247-0323
Ambulance.....247-9200
State Police.....584-3000
D.A.R.E. Program.....247-DARE
Abuse & Rape Crisis Hot Line.....733-7100

TOWN OFFICES

Memorial Town Hall, 59 Main Street.....247-9200
.....247-9211

(Assessors, Town Collector, Town Clerk/Treasurer
Town Accountant, Selectmen, Inspections Services
Water Department, Planning Board, Board of Health
Secretaries)

Council on Aging.....247-9003
Senior Citizens' Meal Site.....247-0480

Town Transfer Station.....247-5515

(Hours: Mon. & Wed., 1 to 6 p.m. & Sat., 8 a.m. to 5 p.m.)

Highway Department.....247-5646
Wastewater Treatment Plant.....247-9844
Housing Authority, Capawonk.....247-9202
Public Library, Dickenson Memorial Building.....247-9097

(Hours: Tues. & Thurs 10 a.m. to 3 p.m.;
Wed. & Fri. 6 p.m. to 9 p.m.; Sat., 9 a.m. to 1 p.m.)
(Summer and school vacation hours to be announced)

SCHOOLS

Breor Elementery School, 33 Main Street.....247-5010
Smith Academy, 34 School Street.....247-5641